

**SECTION 00003 – CERTIFICATION PAGE**

CONTRACT DOCUMENTS FOR  
SUMTER COUNTY – 2012 Shell Base Relocation

I certify that the contract documents contained in this booklet are the original contract documents and I have read and understood the conditions stated herein.

I further certify that I have received a copy of these contract documents and any additional information referenced to be a part thereof.

I further certify that I was afforded the opportunity to ask any question regarding the contract documents and engineering plans as stated in the ITB due on October 3, 2012 by 5:00 p.m.

**CONTRACTOR:** Rainey Construction Company



\_\_\_\_\_  
Authorized Representative (signature)

Ike Rainey, President

\_\_\_\_\_  
(print name and title)

**END OF SECTION**

## SECTION 00300 – BID FORM

1. The undersigned Bidder does hereby declare that he has carefully examined the Invitation to Bid, the Instructions to Bidders, Project Manual and Construction Plans, and project addenda relating to the above entitled matter and the work, and has also examined the site.
2. The undersigned Bidder hereby declares that he has based his proposal on the conditions as they exist on site and has noted all items of work required of the project that is not illustrated on the plans.
3. The undersigned does hereby offer and agree to furnish all materials, to fully and faithfully construct, perform and execute all work in the above titled matter in accordance with the Plans, Drawings and Specifications relating thereto.
4. The undersigned does hereby declare that the prices so stated cover all expenses of every kind incidental to the completion of said work, and the contract therefore, including all claims that may arise through damages or any other causes whatsoever.
5. The undersigned does hereby declare that he shall make no claim on account of minor variation of the approximate estimate in the QUANTITIES or work to be done, nor on account of any misunderstanding or misconception of the nature of the work to be done or the grounds or place where it is to be done.
6. The undersigned does also declare and agree that he will commence the work within ten (10) days after notification by the ENGINEER to do so and will complete the work fully and in every respect on or before the time specified in said contract.
7. The undersigned further agrees that the UNIT PRICES submitted on the Bid Form shall govern all errors in extension or any deletions and additions and shall supplement the total base bid submitted on the attached sheet. The corrected extension and addition of all items shall be considered to be the correct base bid for comparison purposes.
8. The undersigned further agrees that the UNIT PRICES submitted on the Bid Form will expire if a contract is not executed within ninety (90) days from the date of bid deadline, and that the Contractor will be fully released from any obligations of this Bid Form.
9. The undersigned agrees that this bid is based on substantially completing the project within sixty-one (61) consecutive calendar days from the date of the Notice to Proceed, with an additional fourteen (14) consecutive calendar days to achieve Final Completion. The Contractor further agrees to pay as liquidated damages the sum of One-Thousand and 00/100 Dollars (\$1,000.00) per consecutive calendar day beyond the date of completion.

10. The Bidder acknowledges having received the following project addenda:

No. 1, Date: 10/8/12

No. 2, Date: 10/9/12

No. \_\_\_\_\_, Date: \_\_\_\_\_

No. \_\_\_\_\_, Date: \_\_\_\_\_

No. \_\_\_\_\_, Date: \_\_\_\_\_

No. \_\_\_\_\_, Date: \_\_\_\_\_

11. By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication or agreement as to any matter relating to this bid with any other bidder or with any competitor.

**REVISED BID FORM (ADDENDUM #1)**  
**SUMTER COUNTY**  
**2012 SHELL BASE RELOCATION**

| <b><u>ITEM NUMBER</u></b> | <b><u>DESCRIPTION</u></b>   | <b><u>PRICE</u></b>  |
|---------------------------|---|----------------------|
| 1                         | Base Bid:<br>Relocation of the shell base material from the NE cell (Pit B) as indicated on the attached construction plans. This in-place volume is 92,548 cubic yards. Also includes penetration of existing earth berm and improvements to the haul road as necessary to facilitate relocation of the shell base materials. All relocation included in this item will be completed by January 1, 2013.   |                      |
|                           | Subtotal  | \$ <u>161,959.00</u> |
| 2                         | 1 <sup>st</sup> Bid Alternate:<br>Relocation of the shell base material from the NW cell (Pit A) as indicated on the attached construction plans. This in-place volume is 113,726 cubic yards. All relocation in this item will be completed in the Fall of 2013.   |                      |
|                           | Subtotal  | \$ <u>199,020.50</u> |
| 3.                        | 2 <sup>nd</sup> Bid Alternate:<br>Relocation of additional shell base material from the Northeast cell (pit "B") below elevation of 65.0 referenced on plans and in item 1 above down to an elevation of 59.0. This excavation would be in addition to the excavation described in item number 1 and would be approximately 67,760 cubic yards of in-place volume to be relocated if the county so chooses. |                      |
|                           | Subtotal  | \$ <u>118,580.00</u> |
|                           | Shell Base Relocation Total   | \$ <u>479,559.50</u> |

Grand Total amounts are to be shown in both words and figures. In case of discrepancies, the amount in words will govern.

GRAND TOTAL: \$ 479,559.50

WORDS: Four hundred Seventy-nine thousand, Five hundred fifty-nine dollars and Fifty Cents

THIS PROPOSAL DATED THIS 10<sup>th</sup> day of October, 2012

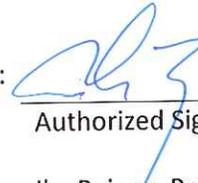
ATTEST:

Witness:

  
Signature

Mathew Bass  
Printed Name

By:



Authorized Signature (Principal)

Ike Rainey, President

Printed Name, Title

Rainey Construction Company

Company Name

Address: 4477 East CR 462

Wildwood, FL 34785

90-0095113

Employee I.D. No.

Florida State Certified General  
Contractor's License Number

Telephone Number: 352-748-0955

**END OF SECTION**

SECTION 00302 - PUBLIC ENTITY CRIMES STATEMENT

**NOTICE TO BIDDERS:** This form must be properly completed, executed and returned with the bid documents in order for your bid to be considered. Failure to do so will result in automatic disqualification.

SWORN STATEMENT UNDER SECTION 287133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

(To be signed in the presence of a notary public or other officer authorized to administer oaths.)

STATE OF FL

COUNTY: Sumter

Before me, the undersigned authority, personally appeared Ike Rainey who, being by me first duty sworn, made the following statement:

1. The business address of Rainey Construction Company (name of bidder or contractor) is 4477 East CR 462, Wildwood, FL 34785.

2. My relationship Rainey Construction Company (name of bidder or contractor) is President (relationship such as sole proprietor, partner, president, vice president).

3. I understand that a public entity crime as defined in Section 287.133 of the Florida Statutes includes a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity in Florida or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or such an agency or political subdivision and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

4. I understand that "convicted" or "conviction" is defined by the statute to mean a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilt or nolo contendere.

5. I understand that "affiliate" is defined by the statute to mean (1) a predecessor or successor of a person or a corporation convicted of a public entity crime, or (2) an entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime, or (3) those officer, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate, or (4) a person or corporation who knowingly entered into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months.

6. Neither the bidder, or contractor, nor any officer, director, executive, partner, shareholder, employee, member or agent who is active in the management of the bidder or contractor nor any affiliate of the bidder or contractor has been convicted of a public entity crime subsequent to July 1, 1989.

*(Draw a line through paragraph 6 if paragraph 7 below applies.)*

~~7. There has been a conviction of a public entity crime by the bidder or contractor, or an officer, director, executive, partner, shareholder, employee, member or agent of the bidder or contractor who is active in the management of the bidder or contractor or an affiliate of the bidder or contractor. A determination has been made pursuant to Section 287.133(3) by order of the Division of Administrative Hearings that it is not in the public interest for the name of the convicted person or affiliate to appear on the convicted vendor list. The name of the convicted person or affiliate is \_\_\_\_\_ . A copy of the order of the Division of Administrative Hearings is attached to this statement.~~

*(Draw a line through paragraph 7 if paragraph 6 above applies.)*

Sworn to and subscribed before me in the state and county first mentioned above on the 10<sup>th</sup> day of October, 2012.

Signed: \_\_\_\_\_

Notary Public

(Affix seal)

My commission expires: April 10, 2013

**END OF SECTION**

**SECTION 00303 - DRUG FREE WORKPLACE FORM**

The undersigned vendor in accordance with the Florida Statute 287.087 hereby certifies that     Rainey Construction Company     does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about dangers of drug abuse in the workplace, the business' policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees from drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employees will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm fully complies with the above requirements.

  
\_\_\_\_\_  
Bidder's Signature

10-10-12  
\_\_\_\_\_  
Date

**END OF SECTION**

**SECTION 00304 – E-VERIFY CERTIFICATION FORM**

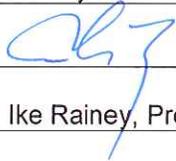
The Sumter County Board of County Commissioners has mandated that effective August 1, 2012, all vendors, contractors and subcontractors doing business with Sumter County must certify that they have implemented the federal E-Verify program.

E-Verify is a federal system established by the Department of Homeland Security to determine the immigration and work-eligibility status of prospective employees. Detailed E-Verify program information for employers can be found at <http://www.dhs.gov/e-verify>.

Prior to providing goods or services to Sumter County, vendors must certify compliance with the federal E-Verify program. In the case of contractors, this includes obtaining written certification from all subcontractors who will participate in the performance of the contract. The certification below has been prepared for all vendors and contractors to use for this purpose. All subcontractor certifications must be kept on file with the contract vendor and made available to the state and/or County upon request.

**CERTIFICATION**  
**(In accordance with Executive Order No. 11-02)**

**I certify that the company shown below is in compliance with the above statement and that I am authorized to sign on its behalf.**

Name of Company: Rainey Construction Company  
Authorized signature:   
Printed name & Title: Ike Rainey, President  
Address: 4477 East CR 462, Wildwood, FL 34785  
Date: 10-10-12  
Telephone Number: 352-748-0955  
E-mail address: irainey@raineyconstruction.com

Sumter County reserves the right to determine how it will respond to any instances of non-compliance or false certification of compliance. Potential County actions include, but are not limited to, cancellation of the contract and/or suspending or debaring the contract vendor from performing services in any aspect to the County.

Please send the completed form to the Financial Services Department, 7375 Powell Road, Suite 206, Wildwood, FL 34785, or fax the form to (352)-689-4436. Once the form is received by the Financial Services Department the completed form will remain on file according to the Sumter County Retention Policy.

Please contact the Financial Services Department at 352-689-4435 with questions regarding this requirement.

**The effective dates of this E-Verify Form shall be for the current fiscal year.**

*This document must be completed and returned with your Submittal.*

**END OF SECTION**

**SECTION 00305 -HOLD HARMLESS AGREEMENT**

The Contractor/Vendor is required to purchase and maintain minimum limits of \$1,000,000 per occurrence for all liability, which includes general liability and, if applicable, automobile liability. Other coverage may be required where applicable.

The Contractor/Vendor agrees to hold the Board of Sumter County Commissioners harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting there from, arising out of the agreement, unless such claims are a result of the County's sole negligence.

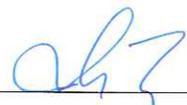
The Contractor/Vendor shall purchase and maintain workers' compensation insurance for all workers' compensation obligations imposed by state law and employer's liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease. Even if the Contractor/Vendor is not required by state law to secure workers' compensation insurance, the Contractor/Vendor shall purchase and maintain worker's compensation insurance in order to perform or provide services to Sumter County. This is the standard requirement however; the Financial Services Department can perform a special review as needed on a case-by-case basis for the Contractor/Vendor.

The Contractor/Vendor shall also purchase any other coverage required by law for the benefit of employees.

Required insurance shall be documented in Certificates of Insurance and shall be provided to the County representative requesting the service.

By signature upon this form the Contractor/Vendor stipulates that he/she agrees to the Hold Harmless Agreement, and to abide by all insurance requirements.

Rainey Construction Company  
Contractor/Vendor-Print Name

  
Signature

ITB 024-0-2012/AT Sumter County Shell  
Project Name Base Relocation

10-10-12  
Date

**The effective dates of this Hold Harmless Agreement shall be for the current Fiscal Year.**

**This form must be submitted with your bid documents.**

**END OF SECTION**

# THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Rainey Construction Co., Inc.  
4477 E. C-462, Wildwood, Florida 34785 (Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and Western Surety Company  
(Here insert full name and address or legal title of Surety)

P. O. Box 5077, Sioux Falls, South Dakota 57117-5077

a corporation duly organized under the laws of the State of South Dakota

as Surety, hereinafter called the Surety, are held and firmly bound unto Board of County Commissioners

of Sumter County, Florida 7375 Powell Rd., Suite 200, Wildwood, Florida 34785 (Here insert full name and address or legal title of Owner)

as Obligee, hereinafter called the Obligee, in the sum of Five Per Cent of the Bid Amount

Dollars (\$ 5% of Bid ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

(Here insert full name, address and description of project)

2012 Shell Base Relocation

ITB Number: 024-0-2012/AT

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 10th day of October 2012.

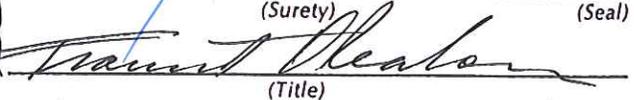
  
(Witness)

Rainey Construction Co., Inc. (Seal)  
(Principal)

  
(Title)

  
(Witness)

Western Surety Company (Seal)  
(Surety)

  
(Title)

Francis T. O'Reardon, Attorney-in-Fact  
Florida Resident Agent

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Todd L Johnson, Joseph D Johnson Jr, Francis T O Reardon, Joseph D Johnson III, Individually**

of Orlando, FL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 21st day of September, 2012.



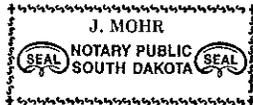
WESTERN SURETY COMPANY

Paul T. Bruflat  
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 21st day of September, 2012, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
June 23, 2015



J. Mohr  
J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 10th day of October, 2012



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/10/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Johnson & Company<br>801 N Orange Avenue<br>Suite 510<br>Orlando FL 32801 | <b>CONTACT NAME:</b> Alberta Justice<br><b>PHONE (A/C No. Ext):</b> (407) 843-1120<br><b>FAX (A/C No.):</b> (407) 843-5772<br><b>E-MAIL ADDRESS:</b> ajustice@johnsonandcompany.net  |                               |        |   |       |  |       |   |       |  |       |  |       |            |
|--|--|-------------------------------|--------|---|-------|--|-------|---|-------|--|-------|--|-------|------------|
|  | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Zurich American Insurance Co</td> <td>16535</td> </tr> <tr> <td>INSURER B: American Guarantee &amp; Liab Ins</td> <td>26247</td> </tr> <tr> <td>INSURER C: GREAT AMERICAN INSURANCE CO.</td> <td>16691</td> </tr> <tr> <td>INSURER D: Bridgefield Casualty Ins Co</td> <td>10335</td> </tr> <tr> <td>INSURER E: AGCS Marine Insurance Company</td> <td>22837</td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Zurich American Insurance Co | 16535 | INSURER B: American Guarantee & Liab Ins | 26247 | INSURER C: GREAT AMERICAN INSURANCE CO. | 16691 | INSURER D: Bridgefield Casualty Ins Co | 10335 | INSURER E: AGCS Marine Insurance Company | 22837 | INSURER F: |
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| INSURER C: GREAT AMERICAN INSURANCE CO.  | 16691  |                               |        |   |       |  |       |   |       |  |       |  |       |            |
| INSURER D: Bridgefield Casualty Ins Co   | 10335  |                               |        |   |       |  |       |   |       |  |       |  |       |            |
| INSURER E: AGCS Marine Insurance Company   | 22837  |                               |        |   |       |  |       |   |       |  |       |  |       |            |
| INSURER F:   |  |                               |        |   |       |  |       |   |       |  |       |  |       |            |
| <b>INSURED</b><br>Rainey Construction Company<br>4477 East CR 462<br>Wildwood FL 34785       |  |                               |        |   |       |  |       |   |       |  |       |  |       |            |

**COVERAGES** CERTIFICATE NUMBER: 2012-2013 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR/ WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|-----------|---------------|-------------------------|-------------------------|--|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC | Y         | Y         | GLO9313576-01 | 8/31/2012               | 8/31/2013               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> PIP \$10,000<br><input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS  |           |           | BAP9313577-01 | 8/31/2012               | 8/31/2013               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>Uninsured motorist combined \$ 30,000                                       |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input checked="" type="checkbox"/> RETENTION \$ 10,000   |           |           | TUU0244122 01 | 8/31/2012               | 8/31/2013               | <input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>EACH OCCURRENCE \$ 15,000,000<br>AGGREGATE \$ 15,000,000   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br>n  | N/A       | 0196-22666    | 8/31/2012               | 8/31/2013               | <input checked="" type="checkbox"/> WC STATUTORY LIMITS<br><input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - EA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000                            |
| E        | Contractor's Equipment   |           |           | MXI93044237   | 8/31/2012               | 8/31/2013               | Leased/rented Deductible<br>\$350,000 max per item 5,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

### CERTIFICATE HOLDER

Board of Sumter County Commissioners  
 Financial Services Department  
 7375 Powell Road  
 Wildwood, FL 34785

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
 F T. O'Reardon/AJ