

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE

BOARD/COMMITTEE: Fire / EMS

Please return to:

Administrative Services
The Villages Sumter County Service Center
7375 Powell Road, Suite 200
Wildwood, FL 34785
Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:
sandra.collins@sumtercountyfl.gov

NAME:		
MILTON	FIRST	5 MIDDLE
ADDRESS		LAST Hill
PO Box 984 Colman Fla		33521
CITY:	STATE	ZIP CODE:
E-MAIL ADDRESS	TELEPHONE HOME:	OFFICE:
Milton Hill 190 @ yahoo.com	352-320-1411	
OCCUPATION:	PLACE OF EMPLOYMENT:	
Mayor of Colman		
EDUCATION:		
High School / College		
PROFESSIONAL ORGANIZATIONS:		
Mason / Shiner		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?		

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

LEPC, Chairman 10 yrs.
2nd Vice Mayor of the City 1978
State Fire Instructor

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

28 years fire service

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

28 years fire service career.
Chief of Fire for Lake County Fire
2nd Fire Service Instructor

REFERENCES

Please list three references with telephone numbers:	
1. Richard Buff	352-330-4012
2. Tom Gehl	748-1017
3. Lynn Anderson	352-636-6420

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes; the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

12-4-2012
DATE

Milton Hill
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

Andrea Yacuzzo
Bushnell, FL 33513

October 1, 2012

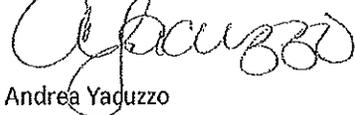
Dear Ms. Alderman,

Please accept this letter as my formal resignation from the Fire and EMS Board as Representative from Bushnell. I will no longer be a resident of Bushnell, I will be moving to Marion County.

I would like to thank you for all the great opportunities you have given me as a member of the Fire and EMS Board. I learned so much from my experience serving on the board.

Please let me know if you need anything from me. Again, thank you so much for an excellent experience.

Respectfully yours,



Andrea Yacuzzo