

**FIRST AMENDMENT TO AGREEMENT
BETWEEN OWNER AND ARCHITECT AIA B201- 2007**

WHEREAS, on or about November 10, 2009, the Bacon Group, Inc., a Florida Corporation (“Architect”), and the Board of County Commissioners of Sumter County, Florida, a subdivision of the State of Florida (the “Board”), entered into an Agreement (the “Agreement”), in which the Architect agreed to provide services in furtherance of the design of the design of the Sumter County Fire and Rescue Stations 22, 31, 32 and 33 for the benefit of Sumter County, and;

WHEREAS, the parties wish to amend the Agreement to more accurately memorialize the intentions of the parties with regard to certain increase of scope of services of the Agreement.

THEREFORE, the parties hereto, being fully advised of the terms herein, and having been advised by legal counsel, do hereby agree to amend the Agreement by this writing (the “Amendment”) and state the following:

1. That the “WHEREAS” recitals above are hereby acknowledged as true and accurate and are incorporated as if stated herein.
2. In accordance with Article 3 Additional Services ; Sumter County acknowledges the necessity to incorporate the following expanded architect and engineering scope of services; Exhibit A dated April 28, 2010, in the total amount of \$40,954.96 for the services listed below only.
 - A) Modica and Associates for environmental or ecological assessments in the amount of \$3,617.60
 - B) Atlantic Surveying, Inc. for additional surveying services in the amount of \$5,219.20
 - C) Griffey Engineering, Inc. for civil engineering services in the amount of \$12,650.40
 - D) LEED Certification – design team effort for LEED in the amount of \$19,467.76

3) Any provisions of the original Agreement not replaced or contradicted by this Amendment remain in full force and effect. In the event of any conflict between the terms of this Amendment and the original Agreement, the terms of this Amendment shall prevail.

Dated this ____ day of _____, 2010.

Bacon Group, Inc.

SUMTER COUNTY

Richard S Bacon
President

Honorable Doug Gilpin
Chairman, Board of County Commissioners