

**Board of Sumter County Commissioners  
State Housing Initiative Program (SHIP)**

**BID APPROVAL**

Applicant: Peter & Cynthia Nizza  
Address: 9725 SW 23<sup>rd</sup> Terrace - Bushnell, FL 33513

Estimated Bid Total: \$ N/A

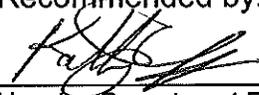
Bids submitted on April 5, 2010 by the eligible contractors for the SEPTIC work of the above referenced case are as follows:

Contractor or Firm Name	Bid Amount	Comments
1. ACE Septic Tank Service, Inc.	NO BID	
2. Lewis Brothers, Inc.	\$4,500.00	1
3. Meder's Septic Tank Co., Inc.	NO BID	
4. Warren Septic Company	\$5,900.00	2
5.		
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10.		

(Check Appropriate Explanations)

- I recommend the contract be awarded to Lewis Brothers for the specified bid amount.
- Re-bidding is recommended because the bids exceed 115% of the estimate.
- The recommended bid is the lowest bid within 15% of the estimate.
- The recommended bid is acceptable for the following reason(s):  
lowest bid received.

Recommended by:

  
Housing Department Representative      Date 4/5/10

Approved by:

\_\_\_\_\_  
Owner      Date

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State Housing Initiative Program (SHIP)**

**BID APPROVAL**

Applicant: Peter & Cynthia Nizza  
Address: 9725 SW 23<sup>rd</sup> Terrace - Bushnell, FL 33513

Estimated Bid Total: \$ N/A

Bids submitted on April 5, 2010 by the eligible contractors for the WELL work of the above referenced case are as follows:

Contractor or Firm Name	Repair	Replacement	Comments
1. All American Well Drilling	NO BID	NO BID	
2. Earl's Well Drilling	NO BID	\$4,300.00	Base price
3. Lake Well & Pump	NO BID	NO BID	
4. Rigby Well Drilling	NO BID	NO BID	
5. Whitman Well Drilling	NO BID	NO BID	
6.			
7.			
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10.			

(Check Appropriate Explanations)

- I recommend the contract be awarded to Earl's Well Drilling & Pump Service, Inc. for the specified bid amount.
- Re-bidding is recommended because the bids exceed 115% of the estimate.
- The recommended bid is the lowest bid within 15% of the estimate.
- The recommended bid is acceptable for the following reason(s):  
the only bid received.

Recommended by:

  
Housing Department Representative \_\_\_\_\_ Date 4/21/10

Approved by:

\_\_\_\_\_  
Owner \_\_\_\_\_ Date \_\_\_\_\_