

PURCHASE ORDER

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

53705

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

To

Shannon Kennedy DVM Veterinary Services
10304 SE 172nd Lane
Summerfield, FL 34491

DATE July 27, 2010

DEPT. Animal Control

BY [Signature]

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001	200-562-3100	1	Equine care for seizure case		
			Inv 171428 6/23	594.00	594.00
			Inv 171459 7/2	151.00	151.00
			Inv 171505 7/6	1,306.00	1,306.00
			Inv 171507 7/9	61.00	61.00
			Inv 171506 7/8	341.50	341.50
			Inv 171526 7/17	208.50	208.50
			12. Horses were in need of immediate & ongoing medical care from the point of seizure so they would be healthy enough for adoption.		
			TERMS:	TOTAL	2,662.00

BOARD OF SUMTER COUNTY COMMISSIONERS

DELIVER TO: _____

AUTHORIZED BY: _____

**NO COPY ONLY ORIGINAL INVOICES
WILL BE CONSIDERED FOR PAYMENT**

DISTRIBUTION:
BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS
WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY: _____ DATE: 7/27/10

- OFFICER OR DEPT. HEAD
- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 - PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 - EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 - THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PURCHASE ORDER

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

53749

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

TO

LDL Enterprises Inc
P O Box 545
Bushnell, FL 33513

DATE 7/21/10
Road and Bridge
DEPT. _____
BY [Signature]

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
103	40-541-6400	2	WGP4015, 15HP Mowers Kawasaki 48in Walk Behind Mowers	\$2,719.99	\$5,439.98
TERMS:				TOTAL	\$5,439.98

BOARD OF SUMTER COUNTY COMMISSIONERS

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910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

53804
[Signature]

To

BUSHNELL, FLORIDA 33513-9402

Architecture Studio Inc
114 S Magnolia Ave
Ocala FL 34471

DATE July 28, 2010
DEPT. Facilities Development
BY *[Signature]*

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001	100-519-3100	1	Sumter County Sheriff's Office - Generator Electrical Engineering Professional Electrical Engineering Services Vendor is on contract to provide on-call services Contract period Sept 11, 2007 to Sept 10, 2011 Professional Electrical Engineering Fee Proposal attached Copy to Architecture Studio Inc.	2,900.00	2,900.00
TERMS:				TOTAL	2,900.00

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910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

53805

BUSHNELL, FLORIDA 33513-9402

TO

CDW-G
75 Remittance Dr
Ste 1515
Chicago IL 60675-1515

DATE July 29, 2010

DEPT. Facilities Development

BY [Signature]

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
307	010-511-6506	3	APC Smart-UPS 2200VA XL UPS 2200 VA Shipping	1,199.99 576.79	3,599.97 576.79
<p>For The Villages Sumter County Service Center See attached quote/Vendor selected by Information Technology Dept.</p>					
TERMS:				TOTAL	4,176.76

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