

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**MULTI-YEAR JOINT PARTICIPATION AGREEMENT**  
**NOTIFICATION OF FUNDING**

**EXECUTION DATE:** \_\_\_\_\_

<b>FM #:</b> <u>404535-1-84-29</u>	<b>Fund:</b> <u>010</u> <b>Function:</b> <u>683</u>	<b>FLAIR Approp:</b> <u>088774</u>
<b>Agency:</b> <u>Sumter County Board of County Commissioners</u>	<b>Catalog of Federal Domestic Assistance (CFDA) No.:</b> <u>20.509</u>	<b>FLAIR Obj.:</b> <u>790004</u>
<b>Federal No.:</b> <u>FL-18-X029</u>	<b>DUNS No.:</b> <u>80-939-7102</u>	<b>Org. Code:</b> <u>55052000531</u>
<b>Contract No:</b> <u>AOX11</u>	<b>Contract Amount:</b> \$ <u>1,008,886</u>	<b>Vendor No.:</b> <u>F596-000-865-007</u>

The terms of the original Joint Participation Agreement, executed on September 21, 2007 are hereby amended as follows:

The Department has authorized additional funds in the amount of \$ 278,490.00 for the Department's participation in the Agency's operational, administrative and managerial expenses for public transportation in the non-urbanized areas of Sumter County, for fiscal years 2010/2011. This executed Notification of Funding will serve as notice that the Total Maximum Limiting Amount for this agreement is now increased to \$1,008,886.00.

Except as hereby modified, amended or changed, all of the terms and conditions of said original Section 5311 Grant Agreement, thereto, will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused these presents be executed, the day and year first above written.

**DEPARTMENT REPRESENTATIVE**

George S. Lovett  
Director of Transportation Development  
**Name Typed or Printed**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**AGENCY REPRESENTATIVE**

\_\_\_\_\_  
**Name Typed or Printed**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**LEGAL REVIEW**

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**Department Counsel**