

**SUMTER COUNTY BOARD OF COMMISSIONERS
EXECUTIVE SUMMARY**

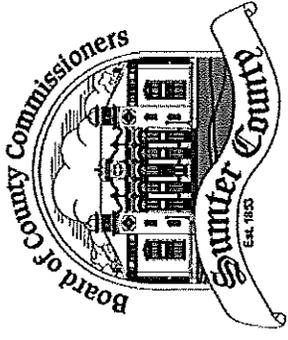
SUBJECT: Change Order Request to Purchase Order No. 53024 (Staff Recommends Approval).
REQUESTED ACTION:

Work Session (Report Only) **DATE OF MEETING:** 9/29/09
 Regular Meeting Special Meeting

CONTRACT: N/A Vendor/Entity: _____
Effective Date: _____ Termination Date: _____
Managing Division / Dept: _____

BUDGET IMPACT: \$26.80
 Annual **FUNDING SOURCE:** _____
 Capital **EXPENDITURE ACCOUNT:** 155-182-522-6400
 N/A

HISTORY/FACTS/ISSUES:
Purchase Order #53024 (Morganelli & Associates) was originally approved in the amount of \$2,582.14 for one lightbar package, seven LED's, one speaker with mounting kit, one mounting bracket, and one console. The original quote to Fire Services didn't include shipping costs; therefore, requires a Change Order to be processed.



CHANGE ORDER REQUEST FORM

PO Number 53024
 Vendor Morganelli & Associates
 PO Amount \$2,582.14
 Net Change Amount (-/+) \$26.80

EP 16 PR3:47

PLEASE CHANGE THE FOLLOWING ITEMS

Item Number	From Quantity	To Quantity	From Unit Price	To Unit Price	From Account Code	To Account Code

PLEASE ADD THE FOLLOWING ITEMS

Item	Account	Description	Quantity	Unit Price	Amount
1	182-522-6400	Shipping	1	\$26.80	\$26.80

Cancel Entire Purchase Order _____
 Cancel Item Numbers _____
 Original Requestor's Signature *[Signature]*

Reason/Justification/Special Instructions:
 Shipping costs for item not included in original quote.

Signature/Approvals _____
 Department Head *[Signature]* Budget & Purchasing Dept. Date 9-21-09
 Division Director *[Signature]* Date 9/11/09
 County Administrator *[Signature]* Date 9/29/09

PURCHASE ORDER

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

53024

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

TO

June 24, 2009

Morganelli & Associates
1401 Saratoga Street
Deland, FL 32724

DATE _____

DEPT. Fire Services

BY *[Signature]*
WYNITA TAYLOR

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
155	182-522-6400	1	Lightbar Package	1,505.00	1,505.00
		1	Dual Avenger Super-LED	249.60	249.60
		1	Speaker	105.00	105.00
			Mounting Kit Included		
		4	Vertex Series Super LED	120.00	480.00
		1	Mounting Bracket	35.00	35.00
		2	TIR-3 Synch LED	50.57	101.14
		1	Console	106.40	106.40
			Shipping		<i>26.80</i>
			<p><i>Quote being used is for 2 + PO is for only 1.</i></p> <p><i>See breakdown on each attached quote.</i></p>		
			TERMS:		
				<p>SEP 16 PM 3:47</p> <p><i>2,608.94</i></p>	
				TOTAL	2,582.14

BOARD OF SUMTER COUNTY COMMISSIONERS

DELIVER TO: _____

AUTHORIZED BY: *[Signature]*

**NOTE: ONLY ORIGINAL INVOICES
WILL BE CONSIDERED FOR PAYMENT**

DISTRIBUTION:
BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS
WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY: *[Signature]* DATE: _____
OFFICER OR DEPT. HEAD

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
- THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

MORGANELLI & ASSOCIATES

1401 SARATOGA STREET
 DELAND, FL 32724
 PHONE 1-800-824-8303
 FAX 1-386-738-5331

Invoice

Date	Invoice #
9/3/2009	20092249

Bill To
SUMTER COUNTY F/R BRAD BURRIS 910 NORTH MAIN STREET SUITE 319 BUSHNELL, FL 33513

Ship To
SUMTER COUNTY F/R 910 NORTH MAIN STREET BUSHNELL, FL 33513

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
53024	Net 30		9/3/2009			

Quantity	Item Code	Description	Price Each	Amount
1	SX2RRRR	LFL LIBERTY SX SERIES SUPER - LED LIGHTBAR, INCLUDES EXTENDED CORNER LINEAR-LEDs AND CLEAR OUTER LENSES	1,505.00	1,505.00
✓ 1	SXALF1	Two LR11 Super-LED Flashing Alley Lights, Intensity 2, with 15° Horizontal Adjustment	0.00	0.00
1	SXTLS1	TWO LR11 SUPER LED TAKEDOWN LIGHTS, WITH 15 DEGREE HORIZONTAL ADJUSTMENT	0.00	0.00
5	SLDRR	LIBERTY LIGHTBAR ADD 2 LINEAR6 LEDS RED/RED	0.00	0.00
1	MKEZ38	E-Z LIGHTBAR MOUNTING KIT #38	0.00	0.00
1	AVN2RC	DUAL AVENGER SUPER-LED RED/WHIT	249.60	249.60
1	SA315P	123dB SPEAKER, NYLON/COMPOSITE	105.00	105.00
1	SAK1	SA-315 MOUNT KIT UNIVERSAL, INCLUDED WITH SPEAKER PRICE	0.00	0.00
4	VTX609R	VERTEX SERIES SUPER LED, SELF CONTAINED, HEMISPHERIC LIGHT, RED	120.00	480.00
1	C-TIR3-UNV	UNIVERSAL MOUNTING BRACKET	35.00	35.00
2	RSR03ZCR	TIR-3 SYNCH, LED LTHEAD, RED	50.57	101.14
1	C-AS-840-11	8" ENCLOSED 11" DEEP 40 DEGREE ANGLED SERIES CONSOLE, PLEASE SPECIFY THE EQUIPMENT BEING MOUNTING IN THE CONSOLE, SO THAT WE CAN SUPPLY THE PROPER BRACKETS	106.40	106.40
1	C-EB40-WS2-1P	4" (1 PC) EQUIP BRKT	0.00	0.00
1	C-EB25-131	2-1/2" EQUIPMENT BRACKET	0.00	0.00
1	C-FP-15	1 1/2" FILLER PLATE	0.00	0.00
1	SHIPPING	SHIPPING AND HANDLING	26.80	26.80
		BACK ORDERED 295SLSA6 SIREN CONTROLLER		

SEP 16 10:47

Total

\$2,608.94

ok to pay


Board of County Commissioners
Sumter County Fire Rescue



209 N. Florida Street • Bushnell, FL 33513 • Phone (352) 793-0212 • FAX: (352) 569-0118 • SunCom: 665-0212 • <http://bccc.co.sumter.fl.us>

MEMO

To: William M. Gulbrandsen, Fire Chief
From: Brad Burris, Deputy Chief Administration
Date: April 8, 2009
RE: Requesting PO for new vehicle lighting packages

Approved [Signature] 4/13/09
Brad Burris

I have met with Commander Hanson to determine the needs for the two new vehicles being placed into service for the Shift Commander and the Fire Marshal. Based upon this needs assessment we have determined that the following will be the best package:

Whelen Liberty LED Light bar (1 each for both vehicles)

Whelen Avenger LED dash light (1 each for both vehicles)

Whelen Vertex LED hide-away lights in the headlights and taillights (4 each for both vehicles)

Mounting console, concealed siren speaker, lighting controls and siren controls are also included. The other two quotes do not include the console for the equipment. SCFR will install all equipment included in this lighting package.

The other two vendors providing pricing are: Chief's Supply @ \$6130.19 and Gall's @ \$6069.78. I am recommending we purchase the lighting package specified by Morganelli & Associates, which is \$5164.28. Morganelli & Associates is the local Whelen distributor for Florida.

*Vehicle For Deputy Chief -
Purchased From Alan Jay Automotive
2009 FASO.*

Bill Gulbrandsen
Fire Services Director
(352) 793-0212

Brad Burris
Dep. Chief, Fire Marshal
(352) 793-0212

Bradley Arnold
County Administrator
(352) 793-0200

ORGANELLI & ASSOCIATES

1401 SARATOGA STREET
 DELAND, FL 32724
 PHONE 1-800-824-8303
 FAX 1-386-738-5331

Quote

Date	Quote #
4/2/2009	92400

Name / Address
SUMTER COUNTY F/R BRAD BURRIS 910 NORTH MAIN STREET SUITE 319 BUSHNELL, FL 33513

P.O. No.	Rep

Qty	Item	Description	Price Each	List Price	Total
2	PACKAGE PR...	LIGHTBAR PACKAGE PRICE, INCLUDES: WHELEN PREMIUM LIBERTY LIGHTBAR, ALL RED WITH TAKEDOWNS AND ALLEY LIGHTS, 295SLSA6 COMBINATION LIGHT AND SIREN CONTROLLER, SA315P SIREN SPEAKER, LIGHTBAR MOUNTING KIT.	1,505.00		3,010.00T
2	AVN2RC	DUAL AVENGER SUPER-LED RED/WHT	249.60		499.20T
2	SA315P	123dB SPEAKER, NYLON/COMPOSITE	105.00		210.00T
2	SAKI	SA-315 MOUNT KIT UNIVERSAL, INCLUDED WITH SPEAKER PRICE	0.00		0.00T
8	VTX609R	VERTEX SERIES SUPER LED, SELF CONTAINED, HEMISPHERIC LIGHT, RED	120.00	<u>4.80</u>	960.00T
2	C-TIR3-UNV	UNIVERSAL MOUNTING BRACKET	35.00		70.00T
4	RSR03ZCR	TIR-3 SYNCH, LED LTHEAD, RED	50.57		202.28T
2	C-AS-840-11	8" ENCLOSED 11" DEEP 40 DEGREE ANGLED SERIES CONSOLE, PLEASE SPECIFY THE EQUIPMENT BEING MOUNTING IN THE CONSOLE, SO THAT WE CAN SUPPLY THE PROPER BRACKETS	106.40		212.80T
		Tax Exempt	0.00		0.00
Total					\$5,164.28