

**SUMTER COUNTY BOARD OF COMMISSIONERS
EXECUTIVE SUMMARY**

SUBJECT: Zoning & Adjustment Board Appointments

REQUESTED ACTION: Appoint Five (5) Regular Members and Two (2) Alternate Members to Zoning & Adjustment Board.

Work Session (Report Only) **DATE OF MEETING:** 6/14/11
 Regular Meeting Special Meeting

CONTRACT: N/A Vendor/Entity: _____
Effective Date: Termination Date: _____
Managing Division / Dept: Planning & Development/Planning

BUDGET IMPACT: _____
 Annual **FUNDING SOURCE:** _____
 Capital **EXPENDITURE ACCOUNT:** _____
 N/A

HISTORY/FACTS/ISSUES:

On June 14, 2011, the Board adopted an ordinance amending Section 13-203, Sumter County Land Development Code, revising the membership of the Zoning & Adjustment Board (ZAB) to five (5) regular members and two (2) alternate members. All appointments to the ZAB are at-large. The ZAB members must be a resident of Sumter County and not be an elected official or employee of Sumter County or any of the municipalities within the county. The term of the appointed ZAB members will be from July 1, 2011, to July 1, 2015.

The following people have applied for appointment:

Ronald Berry (current ZAB member)

Gary Bishop (current ZAB member)

Bailey Cassels (current ZAB member)

Richard Cole (current ZAB member)

Woodrow Hill (current ZAB member)

Bobby Hunt (current ZAB member)

William Keen

John Bradley Shepherd (current ZAB member)

Charles Larry Story (current ZAB member)

Frank Szczepanski (current ZAB member)

Frank Topping (current ZAB member)

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE.

ZONING AND ADJUSTMENT

Please return to:
 County Administration
 The Villages Sumter County Service Center
 7375 Powell Road
 Wildwood, FL 34785
 Tel: 352 689 4400 - Fax: 352 6800 4401

or

Email completed application to Jane Strone:
jane.strone@sumtercountyfl.gov

NAME:		
FIRST <u>RONALD</u>	MIDDLE <u>ANDREW</u>	LAST <u>BERRY</u>
ADDRESS		
<u>PO BOX 2469</u>	/ PHYSICAL ADDRESS: <u>150 W.C. 478 WEBSTER, FL. 33597</u>	
CITY: <u>BUSHNELL</u>	STATE <u>FL</u>	ZIP CODE: <u>33513</u>
E-MAIL ADDRESS <u>ronberry@embargmail.com</u>	TELEPHONE HOME: <u>352-303-1000</u>	OFFICE:
OCCUPATION: <u>RETIRED - DISABLED</u>	PLACE OF EMPLOYMENT:	
EDUCATION: <u>HIGH SCHOOL</u>		
PROFESSIONAL ORGANIZATIONS:		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, how long? If not, what county?		

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

<u>MEMBER BUSHNELL ASSEMBLY OF GOD - TRUSTEE</u>
<u>FOUNDER AND PRESIDENT - SUMTER CO. OUTDOORS WITHOUT LIMITS</u>
<u>PWC HUNTER SAFETY INSTRUCTOR</u>

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

<u>REAL ESTATE SCHOOL</u>
<u>CURRENT ZAB MEMBER SINCE 2006</u>
<u>RESIDENT AND SELF EMPLOYED IN SUMTER CO. SINCE 1977</u>
<u>4th GENERATION SUMTER CO. RESIDENT</u>

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

<u>MY KNOWLEDGE OF THE HISTORY OF SUMTER COUNTY COMPLETED WITH 5 YEARS AS A ZAB MEMBER MAKE ME QUALIFIED TO CONTINUE IN THIS POSITION.</u>
--

REFERENCES

Please list three references with telephone numbers:
1. <u>GARY BREEDEN</u>
2. <u>DOUG GILPEN</u>
3. <u>RANDY MASK</u>

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be will to file the required financial state? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

6/6/2011
DATE

[Signature]
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

Zoning and Adjustment Board

Please return to:

County Administration
Sumter County Gov. Offices
910 North Main St., Room 201
Bushnell, Florida 33513
793-0200 phone / 793-0207 fax

or County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680 fax

or Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov

NAME:		
FIRST	MIDDLE	LAST
GARY	V.	BISHOP
ADDRESS: 2274 Jonesbury Run		CITY: The Villages
		ZIP CODE: 32162
E-MAIL ADDRESS: gvb24151@gmail.com		TELEPHONE HOME: 352-391-9899 OFFICE: —
OCCUPATION: Retired	PLACE OF EMPLOYMENT: —	
EDUCATION: B.S. Mechanical Engineering	PROFESSIONAL ORGANIZATIONS: —	
MBA Management (Drexel University) - 1975	Can provide resume if so desired.	
(Georgia State University) - 1983		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, how long? 1 1/2 years If no, what county?		

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

Gainesville (FL) Council for Economic Outreach - Board of Directors	11/94 - 12/31/95
Gainesville, FL Chamber of Commerce Board of Directors	11/97 - 12/31/98
United Way of Alachua County - Board of Directors	1/196 - 12/31/98

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

12 years in various Corporate and Plant engineering positions, with project and expansion responsibilities
18 years in Plant Operations.

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

Basic knowledge of project impact on zoning requirements and visaversa. Engineering and management background working through problems and issues with people and regulations in a clear, concise and logical manner.

REFERENCES

Please list three references with telephone numbers:
1. Al Varrone 352-751-6420 (The Villages)
2. Jack Wilcox 352-633-3608 (The Villages)
3. Stefanie Cubbedge-Wiggins (Allstate Agent, Gainesville FL)

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

2/2/10
DATE

Gary V. Bishop
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE: Zoning & Adjustment Board

Please return to:
 County Administration
 The Villages Sumter County Service Center
 7375 Powell Road
 Wildwood, FL 34785
 Tel. 352 689 4400 Fax. 352 6800 4401

or

Email completed application to Jane Strone:
jane.strone@sumtercountyfl.gov

NAME:	<u>Barley</u> FIRST	<u>Brooks</u> MIDDLE	<u>Cassels</u> LAST
ADDRESS	<u>3014 CR 774</u>		
CITY:	<u>Webster</u>	STATE <u>FL</u>	ZIP CODE: <u>33597</u>
E-MAIL ADDRESS	TELEPHONE HOME:		OFFICE:
<u>bailey.cassels@yahoo.com</u>	<u>(352) 793-3616</u>		<u>(352) 603-4359</u>
OCCUPATION:	PLACE OF EMPLOYMENT:		
<u>Welder</u>	<u>Barley's Welding</u>		
EDUCATION:	<u>High School, some college</u>		
PROFESSIONAL ORGANIZATIONS:	<u>Navy Seabee Reserve</u>		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?			

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

<u>Construction Inspector Zoning & Adjustment Board for 5 years</u>

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

<u>ZAB member for 5 years</u>

REFERENCES

Please list three references with telephone numbers:	
1. <u>Danny Stapleton</u>	<u>813-215-1425</u>
2. <u>Dennis Anselmo</u>	<u>352-868-0246</u>
3. <u>Ron Richardson</u>	<u>352-804-4452</u>

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Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

6/6/11
DATE

[Signature]
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

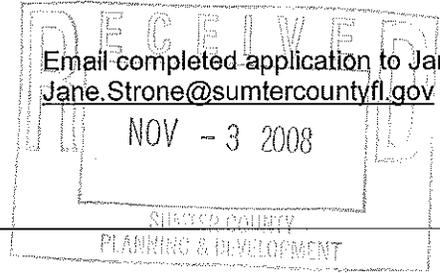
SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE: Zoning and Adjustment Board

Please return to:
County Administration
Sumter County Gov. Offices
910 North Main St., Room 201
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793-0200 phone / 793-0207 fax

or County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680
fax

or Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov



NAME: Richard Cole, Jr.
FIRST MIDDLE LAST

ADDRESS: 1720 Saint James Circle CITY: The Villages ZIP CODE: 32162

E-MAIL ADDRESS: Richbarcole@embarqmail.com TELEPHONE HOME: 352 753-2055 OFFICE: same

OCCUPATION: attorney PLACE OF EMPLOYMENT: retired from the active practice of law

EDUCATION: Stonehill College, Easton Mass 1961-1965 AB English PROFESSIONAL ORGANIZATIONS: Licensed to practice in Pennsylvania

Villanova University School of Law, Villanova Pa 1965-1968 JD

Are you a resident of Sumter County? YES NO If yes, how long? Since August of 2004 If no, what county?

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

During my 30 plus years as an attorney, I have been appointed by Governor Dick Thornburg to serve as the Chief Counsel for the Pennsylvania Department of Labor and Industry, served as Vice President and General Counsel for a multi-hospital corporation, and maintained my own law office. I am admitted to practice before the United States Supreme Court, and the Supreme Court of Pennsylvania. Since retiring to Florida in 2004, I was appointed by Governor Jeb Bush to serve as a Director of the ABLE Trust and continue to serve in that capacity in the administration of Governor Charlie Crist. I am an active member of the Sumter County Zoning Board. and seek re-appointment

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

In 30 years of practicing law, I believe I have developed strong listening skills and strong problem solving skills.

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

Since moving to Florida and making Sumter County my home, I have devoted considerable time to public service and helping others. I have the time, ability and desire to contribute to the well being of Sumter County.

REFERENCES

Please list three references with telephone numbers:

- 1. Mike Francis (352) 259-0088
- 2. Garry Breeden (352) 303-8203
- 3. Doug Gilpin (352) 303-1695

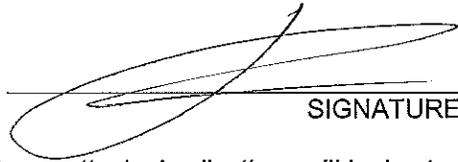
Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

11.3.08

DATE

A stylized, handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke.

SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

Please return to:

The Villages Sumter County Service Center

Wildwood Fl 34785

NAME: Woodrow Junior Hill
 ADDRESS: 5098 W. CR. 470
 CITY: LAKE DANASSOFFKE FL ZIP: 33538
 PHONE: Godivagirl 55 @ MSN.COM
 OCCUPATION: Retired Law Enforcement TAMPA Police Dept TAMPA, FL
 EDUCATION: High School 20 hrs college credits
 HOBBIES: MASONS, Outdoors without limits - Sumter Co.
 RESIDENTIAL PROPERTY: YES NO

CIVIL AND PROFESSIONAL ACCOMPLISHMENTS

USMC - 2 TOURS IN VIETNAM - 36 yrs in law Enforcement - of that - 21 yrs as a Federal Narcotic Supervisor, - Construction supervisor for 3 yrs - Member of the Masonic Lodge - Member of Outdoors without limits

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

I was a trainer at USMC Officers Candidate School - I was a supervisor in law Enforcement - I worked as a building super at the Villages - Over 300 homes built and sold.

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS BOARD?

I know how to take and give orders. I never had a racial or abusive complaint against me. I know how to blend abilities to achieve results. I can listen and make sound decisions. I want to keep Sumter Co a great place to live with a progressive approach to building.

REFERENCES

- Terry Godes - 352-748-2111
- Tommy Gough - 352-303-8581
- Row Berry - 352-303-1000

Disclosure Law: If applicable would you be will to file the required financial state? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all County regulatory and tax/toll administrative rules and regulations? YES NO

June 6th - 2011

Woodrow Hill

If you have any additional information, please call or e-mail. Applications will be kept on file for one year.

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

ZAB

Please return to:

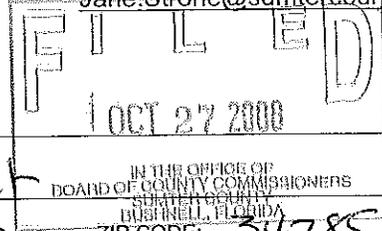
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793-0200 phone / 793-0207 fax

or

County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680 fax

or

Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov



NAME:

FIRST

Bobby

MIDDLE

E

LAST

Hunt

ADDRESS:

6899 E. CR 468

CITY: WILLOWOOD

ZIP CODE: 34785

E-MAIL ADDRESS:

BEHunt@wucresort.com

TELEPHONE HOME: 748-6188

OFFICE: 303-3617 Cel

OCCUPATION:

Retired

PLACE OF EMPLOYMENT:

EDUCATION:

BS Accounting

PROFESSIONAL ORGANIZATIONS:

Sumter County Chamber of Commerce, Willowood Rotary, Sumter County Gentlemen's Assn.

Are you a resident of Sumter County? [X] YES [] NO If yes, how long? If no, what county?

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

Former President Willowood Rotary

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

[X] Present ZAB member

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

I have 43 years experience in Business Management

REFERENCES

Please list three references with telephone numbers:

- 1. LAMAR PARNER 793-4822
2. TERRY WILKINSON 568-1841
3. GARY WASHBURN 360-5809

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? [X] YES [] NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? [X] YES [] NO

10/24/08

DATE

[Handwritten Signature]

SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

10.27.08 Copy to Jessica (Cm)

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE: ZONING AND ADJUSTMENT BOARD

Please return to:
 County Administration
 The Villages Sumter County Service Center
 7375 Powell Road
 Wildwood, FL 34785
 Tel: 352 689 4400 - Fax: 352 6800 4401

or

Email completed application to Jane Strone:
jane.strone@sumtercountyfl.gov

NAME:		
FIRST <u>William</u>	MIDDLE <u>R.</u>	LAST <u>Keen</u>
ADDRESS <u>7275 C.R. 219 Wildwood, FL 34785</u>		
CITY:	STATE	ZIP CODE:
<u>Bille salescorp of florida.com</u>	<u>(352) 303-6634</u>	<u>(352) 748-1818</u>
E-MAIL ADDRESS	TELEPHONE HOME:	OFFICE:
<u>Self-Employed</u>	<u>Salescorp of Florida</u>	
OCCUPATION:	PLACE OF EMPLOYMENT:	
<u>Wildwood High School</u>	<u>- Some College</u>	
EDUCATION: <u>Industrial Development Authority</u>		
PROFESSIONAL ORGANIZATIONS:		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, how long? If not, what county?		

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

<u>Own and Operate multiple companies.</u>
<u>Support the youth of Sumter County through the 4+1 program</u>

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

<u>Project manager for last 5 yrs. South Wildwood Industrial Park</u>
<u>Development of my own Commercial and Residential Properties</u>

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

<u>Experience with rezoning of properties. Knowledge of developing properties from design to completion.</u>
--

REFERENCES

Please list three references with telephone numbers:
<u>1. Terry Voder (352) 267-3926</u>
<u>2. Harry Warner (315) 783-2585</u>
<u>3. Doug Gilpin (352) 303-1695</u>

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Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

5/23/11
DATE

[Signature]
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

ZONING & ADJUSTMENT

Please return to:

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or County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680
fax

or Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov

NAME:

FIRST JOHN MIDDLE BRADLEY LAST SHEPHERD

ADDRESS: 819 E. C474 CITY: BUSHNELL ZIP CODE: 33513

E-MAIL ADDRESS: BRAD@SHEPHERD.COM TELEPHONE HOME: 352-793-7391 OFFICE: 793-9300

OCCUPATION: PROFESSIONAL ENGINEER PLACE OF EMPLOYMENT: J.B. SHEPHERD & ASSOC., INC.

EDUCATION: BSEE, MBA PROFESSIONAL ORGANIZATIONS: MULTIPLE ENGINEERING, LEGAL & PROFESSIONAL; LIST ON REQUEST, CV ATTACHED

Are you a resident of Sumter County? YES NO If yes, how long? 3+ YEARS If no, what county?

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

SEE ATTACHED CV

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

SEE ATTACHED CV

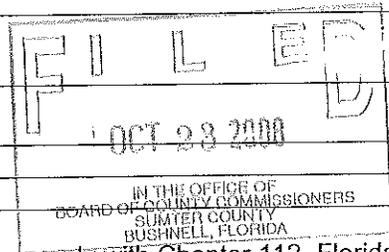
WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

INFORMED AND CONSISTANT OPINIONS, DISCUSSION AND VOTING IN THE BEST INTEREST OF COUNTY RESIDENTS AND APPLICANTS.

REFERENCES

Please list three references with telephone numbers:

1. JIM WADE 352-568-2500
2. KELEY RICE 352-568-5405
3. STANLEY WADDOX 352-303-1996



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Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

OCTOBER 22, 2008
DATE

[Signature]
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

J. BRADLEY SHEPHERD, JR. P.E.
110 Bushnell Plaza,
Bushnell, Florida 33513

(352) 793-9300 Office, (352) 793-9301 Fax, (407) 399-7676 Mobile
e-mail Brad@Shepherd.com; Web page: www.brad.shepherd.com

CURRENT STATUS

1994- Present: President, J. B. Shepherd, & Associates, Inc., 110 Bushnell Plaza, Bushnell, FL 33513; Professional and forensic engineering consulting services

PROFESSIONAL SERVICES

Case preparation and expert testimony pertaining to: Electrical power transmission, distribution and service; overhead and underground electrical power distribution system design and installation. Lightning protection. Safety program assessment and effectiveness evaluation, accident prevention, National Electrical Safety Code (NESC), National Electrical Code (NEC). System fault protection and public safety. Accident investigation; accident prevention programs. Eminent Domain. Insurance loss investigation and evaluation, property damage, personal injury, lightning and other perils affecting electrical, electronic and electro-mechanical equipment. Project coordination and supervision; Forensic engineering and failure analysis; Consultation, arbitration and mediation services; Construction contracts, labor relations and collective bargaining agreements; Utility right-of-way utilization. Electrical engineering consulting services; Transmission and distribution planning, citing, design evaluation and construction inspection; Commercial and industrial electrical design evaluation; Overhead to underground cost differential analysis; Distribution construction standards; Lighting design and evaluation of illumination levels; Contract negotiation and administration.

PROFESSIONAL QUALIFICATIONS

Registered Professional Engineer; Florida #11183, Texas #86600, Alabama #28221-E
Board Certified Diplomate in Forensic Engineering by National Academy of Forensic Engineers (NAFE®), program accredited by the Council of Engineering and Scientific Specialty Boards.
Certified Administrator, Assessment Center method of Behavioral Analysis
Determined "most qualified" to serve as a Commissioner by the Florida Public Service Commission Nominating Council
Experienced litigation support, forensic examination and/or expert witness in over 125 completed legal matters and in over 200 additional completed investigations that were not litigated.

EDUCATION

University of Florida; Awarded Bachelor of Electrical Engineering, 1965
Rollins College, Crummer School of Business; Master of Business Administration, 1986
National Academy of Forensic Engineers, Seminar series, 1989 - 2002
Home Builder's Institute, Inc. Seminar 1994
Florida Engineering Society, Continuing Education Series; Forensic Engineering seminar, 1996;
Law and Ethics for Engineers, 2000, 2001, 2002, 2003, 2004
Texas Board of Engineers; Statutes, Codes and Ethics for Professional Engineers, 2000
Georgia Institute of Technology; Public Utility Executive Course;
Electric Utility Distribution Grounding & Transients, 2003
Power System Relaying Theory and Application, 2004
Holt Enterprises, Grounding and Bonding Seminar 2005
University of Georgia; Utility Executive Management Course
U. S. Naval Training Center, Great Lakes, IL., Electrician School, 1957
Legal Research Network, Expert Witness and Litigation Seminar, 1997
Global Atmospheric Lightning Seminar, 2000
NAFE® Forensic Engineering Seminar, 2002, 2007
NAFE® Rights and Responsibilities of the Forensic Engineering Expert witness, 2007
IEEE/NFPA Seminar on application of NFPA-70E to electric Utilities, 2006

EMPLOYMENT HISTORY

1994 - Present: President, J. B. Shepherd & Associates, Inc.

1998-1999: Forensic Technologies International aka FTI Consulting, Inc., 2021 Research Drive, Annapolis, MD 21401; Regional Manager, professional and forensic engineering services; Also insurance consulting, electrical damage claims, through FTI subsidiary LWG, Inc.

1996-1997: Relectronic-Remech, subsidiary Siemens Corporation; 2300 Fourth St., Atlanta, GA.; Insurance consulting, electrical damage claims, forensic investigations and failure/restoration analysis

1995: Active Electric Supply, Orlando, Florida; Account executive and electrical engineering consultant, product applications, lighting and motor controls.

1979-1994: Florida Power Corporation, P.O. Box 417, Winter Park, FL 32790; Retired effective November 1, 1994; Manager, Engineering and Operations, 1979-1994. Overall responsibility for the planning, design, construction, operation and maintenance of the distribution system and maintenance of transmission and substations in the Greater Orlando area including the cities of Winter Park, Apopka, Maitland, Casselberry, Longwood, Windermere, Ocoee, Deland and Clermont serving major industrial customers, hotels, attractions, the Orange County Convention Center, the Disney organization and residential subdivisions with individual home values to \$7 million. Responsible for Power Distribution plant in service valued at \$1.2 billion, serving 7,700 commercial, and 67,000 residential customers with a gross annual revenue of \$134 million. Staff levels varying to 32 management, 17 office & technical, 115 union and 62 contract employees. Management responsibility included hiring, training, directing, supervising, evaluating, career planning. New business analysis and territorial negotiations. Administered Safety training and evaluation. Member corporate accident investigation prevention committee. Member corporate design and constructions standards committees. Administrator, IBEW collective bargaining agreement and \$8 million annual underground and overhead construction contracts. Budget for and administer annual tree trimming contracts. Claims investigation and case preparation, public contact, property damage, easements and condemnation action. Member Planning and Substation Site Selection Committees. Customer service agreements and franchise negotiations. Annual operating budget to \$18 million. Active in local civic, social, community and political affairs.

1965-1979: Tampa Electric Company, P. O. Box 111, Tampa, FL 33601; Manager, System Distribution Engineering, 1975-1979. Supervision of system-wide distribution engineering department; Plan and design major construction projects; oversee the preparation and publication of corporate policy, technical and standards manuals; represent the corporation before The Florida Public Service Commission on underground cost analysis and matters pertaining to rates, procedures and policies. Expert testimony, personal injury claims for 13,000 volt electrical contact. Extensive lightning protection research. Project manager and coordinator, worldwide lightning research studies and experiments. Contract administration and supervision, line construction, trenching and tree trimming. Develop and host area one-call notification center. Manager, Construction Standards, 1973-1975, Responsible for the design and evaluation of overhead and underground distribution construction methods, and the specification, purchase and evaluation of materials and equipment for the distribution system. Established corporate tree trimming standards. Department produced the Construction Standards and Materials Specifications manuals. Superintendent, Western Service Area, 1971-1973. Supervision over field engineering, line construction, stores, fleet, tool repair, metering, and service personnel. Division Engineer, 1968-1971. Supervision over field engineering, meter operations, stores, fleet, dispatching and service restoration. Performed fault studies and determined over-current fuse and relay settings. Administrative Assistant to the Executive Vice President, 1967-1968. Studied and recommended the realignment of service boundaries and the site selection, construction and staffing of additional physical facilities. Corporate representative on statewide utility coordinating committee; assisted in preparation and publication of Florida Utility Accommodations Guide. Staff Engineer, Standards department, 1965-1967. General engineering assignments in overhead and underground distribution design and cost analysis.

1959-1965: Full and part time employment in electrical engineering and contracting while attending University of Florida School of Engineering. Employers: Miller Electric Company, Jacksonville, Fl; Carlos M. Hope Electric Company, Gainesville, Fl; Vitro Services, Eglin AFB, Fl.

1956-1959: U. S. Navy; Electrician's Mate II, serving aboard the aircraft carrier USS Franklin D. Roosevelt, CVA-42, three submarines and a destroyer.

1955-1956: Miller Electric Company, Jacksonville, Fl; Part time and full time employment as electrical assistant and as job cost estimator.

INDUSTRY AND COMMUNITY ACTIVITIES

Edison Electric Institute - Past Chairman, Joint EEI/NEMA Task Force on Equipment, member Steering Committee
Southeastern Electric Exchange - Past Chairman of the Distribution, Fleet and Real Estate Section.
Institute of Electrical and Electronics Engineers (IEEE®) - Senior Life Member, Power Section; Special Member, Insulated Conductors Committee, Member IEEE Standards Association, IEEE Society on Social Implications of Technology. Instrumental in solving conductor treeing and neutral corrosion failures in high voltage underground cables 1960-80.
National Society of Professional Engineers; Florida Engineering Society- Served as advisor to the University of South Florida on developing the curriculum for Engineering Education.
National Academy of Forensic Engineers (NAFE®), elected a Fellow Member, 2002
American College of Forensic Examiners - Diplomate, Board of Forensic Engineering and Technology, 1998
Publications: T & D Magazine, April '79; August '78; Feature articles on underground distribution system design. Work in progress: Author of management market publication in progress, "(What ever happened to) Trust Management".
Carrollwood Civic Association - Past President, Chairman of the Board, community of over 3000 residents and businesses.
Rotary International - Paul Harris Fellow; Past President of Tampa and Altamonte Springs Clubs. Awarded Governors plaque for distinguished club service. Rotarian for over 30 years
Sertoma Club - Past Director three years
Tampa Christian Academy - Past Director
Valencia Community College - Past Member, industry advisory committee on technical curriculum (past)
Greater Orlando Chamber of Commerce - Goals 2000; Arts, Culture and Recreation committee (past)
Habitat for Humanity - Organized FPC employees to build homes for needy families.
Central Florida Hotel/Motel association - Associate member (past)
Orlando/Orange County Convention and Visitor's Bureau - Associate member (past)
Captain, Marine Vessels, U.S. Coast Guard licensed Master to Fifty Tons, U.S. and Caribbean waters
Director of Public Works (Honorary) and Past Board Member, Town of Gotha, Fla. (Unincorporated)
Florida State Fire Inspector's Association
National Fire Protection (NFPA)
National Association of Fire Investigators, Past Member
Master Mason, Masonic Lodge # 30, F. & A. M. Scottish Rite 32nd Degree, Valley of Ocala, Florida
Member Sumter County Zoning and Adjustment Board
Sumter County Engineering Review Committee
Guest Lecturer, Electric Distribution Technology, Employ Florida Banner Center for Energy

AVOCATIONAL INTERESTS

Central Florida Offshore Anglers and Conservation Association - Director three years
Florida Conservation Association and Coastal Conservation Association, past member
Orange County Trap and Skeet Club; Orange County Sportsman's Assoc.; Blackwater Hunt Club; Safari Club International; TM Ranch Sporting Clays Club; Eustis Gun Club; Magnolia Hunt Club
Amateur Trapshooting Association; National Wild Turkey Federation; Magnolia Hunt Club
Amateur machinist, home machine shop, Amateur photography, Antique tractor restoration
Computer and electronics assembly and repair; welding, forging, grinding and heat treatment; Voting Member Knifemakers Guild and Florida Knifemakers Association.
Genealogy research and publication

Personal references, litigation history and Client list available on request

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

Zoning & Adjustment Board

Please return to:

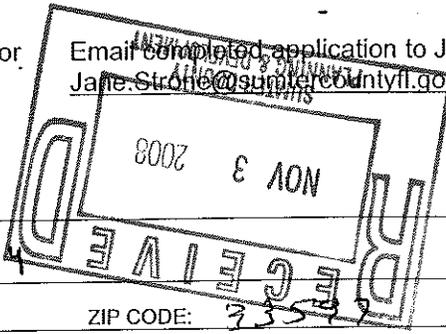
County Administration
Sumter County Gov. Offices
910 North Main St., Room 201
Bushnell, Florida 33513
793-0200 phone / 793-0207 fax

or

County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680
fax

or

Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov



NAME:

FIRST Charles

MIDDLE LARRY LAST STORRY

ADDRESS:

2140 CR 253 S

CITY: Leesville

ZIP CODE: 33572

E-MAIL ADDRESS:

CLMAX@sum.net

TELEPHONE HOME: 793-8912

OFFICE:

OCCUPATION:

Cattlemen/retired

PLACE OF EMPLOYMENT:

PROFESSIONAL

EDUCATION:

B.S. education

ORGANIZATIONS:

Are you a resident of Sumter County? YES NO If yes, how long? 28 If no, what county?

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

Served on Zoning & Adjustment Board 22 years Chairman 15 years

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

Continue to make recommendations to BOCC in the best interest of the growth of Sumter County

REFERENCES

Please list three references with telephone numbers:

- 1. Richard Cole 352. 753. 2055
- 2. Frank Topping 352 - 750 - 4824
- 3. Bradley Cornelius 352 - 793 - 0270

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? YES NO

NOV 2, 2008
DATE

Charles Storry
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

ZONING & ADJUSTMENT BOARD

Please return to:

County Administration
Sumter County Gov. Offices
910 North Main St., Room 201
Bushnell, Florida 33513
793-0200 phone / 793-0207 fax

or County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680
fax

or Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov

NAME:

FIRST FRANK MIDDLE J LAST SZCZEPANSKI

ADDRESS: 3552 IDLEWOOD DR, CITY: THE VILLAGES ZIP CODE: 32162

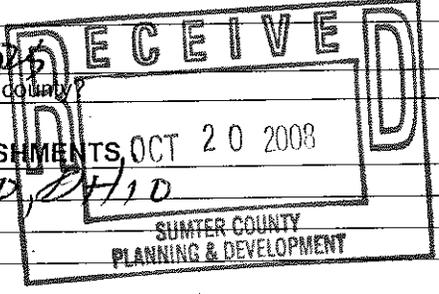
E-MAIL ADDRESS: VIFRANK67@EMBARCMAIL.COM TELEPHONE HOME: 753-2348 OFFICE: -

OCCUPATION: RETIRED PLACE OF EMPLOYMENT: P.T. STARTER 260LP

EDUCATION: TOLEDO UNIVERSITY PROFESSIONAL ORGANIZATIONS: -

Are you a resident of Sumter County? [X] YES [] NO If yes, how long? 4 1/2 YEARS If no, what county?

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS
PAST ROTARY & CHAMBER - TOLEDO, OHIO
CERT MEMBER - THE VILLAGES



TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

PRESENT MEMBER SINCE 2005

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

EXPERIENCE - FAIRNESS - INTEGRITY - MANAGEMENT BACK-GROUND - LOVE FOR SUMTER COUNTY AS A WHOLE.

REFERENCES

Please list three references with telephone numbers:

- 1. AL ANNONI - ILM RETIRED - 352-259-7219 (HOME) 10 YEARS
2. JIM MORTON - ATTORNEY - 419-344-6294 (CELL) 20 YEARS
3. MARK DERKIN - PRESIDENT DERKIN-WISE 419-261-0336 (CELL) 20 YEARS

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? [X] YES [] NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? [X] YES [] NO

10/20/08 DATE

[Signature] SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

COUNTY HAS ON FILE

SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE:

ZONING & ADJUSTMENT BOARD

Please return to:

County Administration
Sumter County Gov. Offices
910 North Main St., Room 201
Bushnell, Florida 33513
793-0200 phone / 793-0207 fax

or County Administration
The Villages Annex Office
8033 East CR 466
Lady Lake, Florida 32162
753-1592 phone / 568-6680 fax

or Email completed application to Jane Strone:
Jane.Strone@sumtercountyfl.gov

NAME:

FIRST FRANK MIDDLE H LAST TOPPING

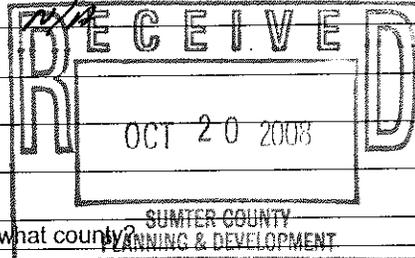
ADDRESS: 1506 LAVACA LANE CITY: THE VILLAGES ZIP CODE: 32159

E-MAIL ADDRESS: fhtopping@cmbragmail.com TELEPHONE HOME: 750-4824 OFFICE: /

OCCUPATION: RETIRED

PLACE OF EMPLOYMENT:
PROFESSIONAL ORGANIZATIONS:

EDUCATION: B.A.



Are you a resident of Sumter County? [X] YES [] NO If yes, how long? If no, what county? SUMTER COUNTY PLANNING & DEVELOPMENT

CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

BOB LANALEY MHD. CENTER, PAST PRES. VILLAGES H.O.A., AFFORDABLE HOUSING COMM., PAST PRES. RES. CLUB, MAYOR BEL-NOR, MISSOURI, SPECIAL DEP. SHERIFF T CHAS CTY, MO. SUPV. EDD #1 2000-2004

TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

25 YRS PLANNING & ZONING BOARDS IN THREE STATES
2 YRS HWY & BRIDGE ENGINEERING

WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

PAST 10 YRS ON ZAB, 14 YRS RES. OF SUMTER CTY INVOLVED IN CIVIL & GOV. FOR 50 YRS

REFERENCES

Please list three references with telephone numbers:

- 1. CARL BELL - 750 1251
2. WM. MONEY 430-1866
3. PATE WINK 753 6286

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? [X] YES [] NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? [X] YES [] NO

10/16/08 DATE

Frank H. Topping SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.