



10/14/09 local

ACCOUNT HISTORY INQUIRY

gb620-iq Co#1

G/L#: 001-366110 From: 10/01/2006 Output: Screen  
Descr: NATIVE AMERICAN PARK DONATION To: 09/30/2007 Mo Sum: yes

		G/L HISTORY INFORMATION		
>04	G/L#:	001-366110		
	Descr:	NATIVE AMERICAN PARK DONATION		
	Owner:	rhonda	System Dt:	05/01/07
*A	Creator:	rhonda	Posting Per:	04/30/07
	Batch#:	29037	Type:	RCT
09	Tran Amt:	2,000.00-		
	Account:	0		
*A	Doc#:	0		.00
	PO No:	0		
	Descript:	17,CK#29037,DONATION-SUMTER NA		
	Extra Info:			
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Enter data or press F4 to end.

The Board of County Commissioners convened in regular session on this Tuesday, April 24, 2007, at Bushnell, Sumter County, Florida, with the following Members present to wit: Dick Hoffman, Vice Chairman, District No. 1, Douglas Gilpin, District No. 2, Garry Breeden, District No. 4, and Randy Mask, District No. 5. The following individuals were also present and acting in their respective official capacities: Sandra Howell, County Administrator, Connie Webb, Deputy Clerk, and Randall N. Thornton, Attorney for the Board. Michael Francis, Chairman, District No. 3, was on vacation.

The meeting was called to order at 5:00 p.m. by Vice Chairman Hoffman, with the invocation given by Commissioner Mask, followed by the flag salute.

#### TIMED ITEMS AND PUBLIC HEARINGS

#### PUBLIC HEARING – ROAD CLOSING PETITION FOR RONALD AND CAROL RHOTON (SUMTER GARDENS)

Vice Chairman Hoffman called for a public hearing to consider the petition of Ronald and Carol Rhoton to vacate that certain unnamed 20 foot wide road lying adjacent to Tract 9, SUMTER GARDENS, Plat No. 5 on the West side, as per plat recorded in Plat Book 2, Page 18, Public Records of Sumter County, Florida. Attorney Thornton advised this will not cause a lack of access to any adjoining or nearby property owners. Public: There was no public input.

Commissioner Breeden moved, with a second by Commissioner Mask, to adopt a Resolution vacating that certain unnamed 20 foot wide road lying adjacent to Tract 9, SUMTER GARDENS, Plat No. 5 on the West side, as per plat recorded in Plat Book 2, Page 18, Public Records of Sumter County, Florida. The motion carried unanimously. (042407-1)

Vice Chairman Hoffman called for a public hearing to consider the petition of The Villages of Lake-Sumter, Inc. to vacate that certain portion of right-of-way of Lincoln Avenue and First Street by dedication according to the Lee-Wood Subdivision, according to the plat thereof recorded in Plat Book 2, Page 2, Public Records of Sumter County, Florida, lying within the legal description attached as Exhibit A to the Petition. Attorney Thornton advised this will not cause a lack of access to any adjoining or nearby property owners. Public: There was no public input.

Commissioner Gilpin moved, with a second by Commissioner Mask, to adopt a Resolution vacating that certain portion of right-of-way of Lincoln Avenue and First Street by dedication according to the Lee-Wood Subdivision, according to the plat thereof recorded in Plat Book 2, Page 2, Public Records of Sumter County, Florida, lying within the legal description attached as Exhibit A to the Petition. The motion carried unanimously. (042407-2)

#### REPORTS AND INPUT – NO ACTION REQUIRED

#### HOWARD OXENDINE – PRESENTATION

Howard Oxendine (Red Eagle), Chief of the Sumter Native American Tribe, thanked the Board for their support along with the Southwest Florida Water Management District of the Native American Park. As it is a Native American custom to

present a gift as a thank you to show appreciation, a gift was presented to each of the Board members. Along with gifts Chief Red Eagle presented a ceremonial check for \$2,000 in support of the Native American Park. Vice Chairman Hoffman thanked Chief Red Eagle on behalf of the Board.

COUNTY ADMINISTRATOR

Sondra Howell, County Administrator, presented the following items to the Board for discussion and/or consideration.

1. Set workshop meetings - (1) Joint Meeting with School Board to receive report on the proposed School Impact Fee; (2) Solid Waste Workshop to receive information from vendors; and (3) Budget/Capital Improvement Program Workshop. After discussion, Commissioner Gilpin moved, with a second by Commissioner Mask, to schedule the meetings as follows: (1) Joint Meeting with the School Board for May 21, 2007 at 4:00 p.m.; (2) Solid Waste Workshop for May 23, 2007 at 1:00 pm; and (3) Budget/Capital Improvement Program Workshop for June 5, 2007 at 1:00 p.m. All meetings will be held in the Board Room of the Historic Courthouse. The motion carried unanimously.

2. Report on the Government Office Building (Lyndon Bonner, Interim Assistant County Administrator) - Mr. Banner advised there will be a meeting with the Department of Children and Families (DCF) on May 3, 2007 to discuss policies and a pricing structure for rental of the facility. DCF is also proposing an expansion of approximately 3,500 square feet. DCF is looking for a long-term relationship with the County possibly taking over their water and sewer bills and adjusting their per square foot rates to allow for this. Mr. Bonner suggested contacting Hank Fishkind on behalf of the Board to get a proposal as to the cost of an economic analysis of this building. Mr. Banner further advised that some of the constructive issues have been resolved. It is felt that the leak problem was the result of inadequate downspouts and not the roof. He also stated that the building is almost at 100% occupancy. Ms. Howell advised that she has received information that the City of Wildwood has decided not to sell the parking lot at this time.

3. Update on Building Projects (Douglas Conway, Project Manager); location of Video Visitation. Mr. Conway discussed a written update provided to the Board. [042407-3] Commissioner Breeden requested a copy of the conceptual floor plan for the Animal Control Facility. Mr. Conway will provide. In response to an inquiry by Commissioner Breeden on the Judiciary Renovations Project, Mr. Conway advised that the RFP is structured in multiple phases. Commissioner Breeden inquired if the Coleman Fire Station is operational. Chief Gulbrandsen responded that the electrical is being installed and the station was raised to the elevated grade of the ground and tied down. Inspection for the electric should be in the next few days. Also, once the handicap ramp is complete (7-10 days) the station can be opened.

**Arnold, Bradley**

**From:** John Lege [jlege@sumterclerk.com]  
**Sent:** Wednesday, October 14, 2009 11:52 AM  
**To:** Arnold, Bradley  
**Subject:** RE: NAVTIVE AMERICAN TRIBE DONATION

And I was not here yet....No wonder we looked so confused!

*John Lege*  
Finance Director  
Sumter County Clerk of Court  
209 North Florida Street  
Bushnell, Fl. 33513  
Phone: 352-793-0249  
Fax: 352-793-0242  
jlege@sumterclerk.com

**From:** Arnold, Bradley [mailto:Bradley.Arnold@sumtercountyfl.gov]  
**Sent:** Wednesday, October 14, 2009 11:43 AM  
**To:** Lege, John - Finance Director  
**Subject:** Re: NAVTIVE AMERICAN TRIBE DONATION

Now I know why I don't remember it - I was in Afghanistan on that date!

**From:** John Lege <jlege@sumterclerk.com>  
**To:** Arnold, Bradley  
**Sent:** Wed Oct 14 09:49:43 2009  
**Subject:** NAVTIVE AMERICAN TRIBE DONATION

Bradley,

The check was presented to the Board on April 24, 2007 in the amount of \$2000. I have attached that portion of the minutes and a copy of the posting to the accounting system. I assume you might want to use it as backup to the Executive Summary for the Board to approve.

Thanks,  
John

*John Lege*  
Finance Director  
Sumter County Clerk of Court  
209 North Florida Street  
Bushnell, Fl. 33513  
Phone: 352-793-0249  
Fax: 352-793-0242  
jlege@sumterclerk.com

\*\*\*\*\* Important Notice \*\*\*\*\*

**The Board of Sumter County Commissioners is a public agency subject to Chapter 119 of Florida Statutes concerning public records.**

10/16/2009