



**BOARD OF SUMTER COUNTY COMMISSIONERS**

Chairman - Garry Breeden - District 4  
Vice Chairman - Craig Estep - District 3  
2<sup>nd</sup> Vice Chairman - Oren Miller - District 5  
Gary Search - District 1  
Doug Gilpin - District 2

**June 22, 2021**

**7:00 PM**

PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES  
ANY PERSON WHO MAY FEEL THE NEED TO APPEAL A BOARD DECISION IS HEREBY NOTIFIED  
THAT IT WILL BE NECESSARY FOR YOU TO PROVIDE YOUR OWN VERBATIM RECORDING OF THE  
BOARDS MINUTES OR ANY PORTION THEREOF

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Any person requiring reasonable accommodation at this meeting because of, disability, physical impairment, or interpretation needs should contact the County Administrator's Office, 7375 Powell Road, Wildwood, FL 34785 (352) 689-4400 at least two days before the meeting.

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Meeting Location: Everglades Regional Recreation Center (5497 Marsh Bend Trail, Grand Canyon Room, The Villages, FL 32163)

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**AGENDA**

MEETING IS CALLED TO ORDER BY THE CHAIRMAN  
INVOCATION  
FLAG SALUTE

**1. TIMED ITEMS & PUBLIC HEARINGS**

- a. 7:00 PM - Public Hearing Planning and Zoning Special Master Recommendations  
\*Quasi Judicial

1. \*R2021-0016 Charles and Bonnie Miller - Rezone 1 acre from RR1C (Rural Residential-conventional housing) to RR1 (Rural Residential - allowing for optional housing) - C-478A/Webster Area (Planning and Zoning Special Master recommends Approval).

Documents:

[Executive Summary R2021-0016.pdf](#)  
[Recommendation R2021-0016 Miller.pdf](#)  
[R2021-0016 Staff Report.pdf](#)  
[R2021-0016 Application.pdf](#)  
[R2021-0016 Public Input.pdf](#)  
[R2021-0016 Resolution.pdf](#)

2. \*R2021-0017 - Ed Dibeler - Rezone 2.5 acres MOL from R4C (suburban residential) to RR1C (Rural Residential) (Planning and Zoning Special Master Recommends Approval).

Documents:

[Executive Summary R2021-0017.pdf](#)  
[R2021-0017 Recommendation.pdf](#)  
[R2021-0017 Staff Report.pdf](#)  
[R2021-0017 Application.pdf](#)  
[R2021-0017 Resolution.pdf](#)

3. \*R2021-0018 - LJV of Inverness LLC - Rezone 1.1 acres from CN (Neighborhood Commercial) to CL (Light Commercial) - C-470/Lake Panasoffkee (Planning and Zoning Special Master Recommends Approval).

Documents:

[Executive Summary R2021-0018 LJV.pdf](#)  
[Recommendation R2021-0018.pdf](#)  
[R2021-0018 staff report LJV Investments.pdf](#)  
[R2021-0018 application and public input LJV Investments.pdf](#)  
[R2021-0018 Resolution LJV.pdf](#)

## 2. REPORTS AND INPUT

- a. County Administrator
- b. County Attorney

1. Memorandum Regarding Impact Fee Legislation (For Direction)

Documents:

[Impact Fee Legislation Memorandum.pdf](#)

- c. Clerk of Circuit Court
- d. Board Members
- e. Public Forum

## 3. NEW BUSINESS - ACTION REQUIRED

### a. MINUTES

1. Minutes of Workshop Meeting held on May 18, 2021 (Staff Recommends Approval).

Documents:

[5-18-2021 Workshop Minutes.pdf](#)

2. Minutes of Regular Meeting held on May 25, 2021 (Staff Recommends Approval).

Documents:

[5-25-2021 BOCC Regular Meeting Minutes.pdf](#)

b. SET FUTURE PUBLIC HEARINGS OR MEETINGS

1. Schedule Public Hearing to Repeal Ordinance 2021-02 Road Impact Fee Rate Schedule and Revert to the Previous Impact Fee Rates Established by Ordinance 2019-24 on July 13, 2021, for 7:00 PM at the Everglades Regional Recreation Center, 5497 Marsh Bend Trail, Grand Canyon Room, The Villages, FL 32163 (Staff Recommends Approval).

Documents:

[Executive Summary Impact Fee Hearing.pdf](#)  
[Ordinance Repealing Impact Fee Ordinance.pdf](#)

c. APPOINTMENTS

1. Affordable Housing Advisory Committee (AHAC) Term Expiration – Six Reappointment Applications (Board's Option).

Documents:

[Executive Summary Affordable Housing Advisory Committee \(AHAC\).pdf](#)  
[Gene Barton 2021.pdf](#)  
[Heather Clark 2021.pdf](#)  
[Danny Smith 2021.pdf](#)  
[Amber Tucker 2021.pdf](#)  
[Sandra Woodard 2021.pdf](#)  
[Matthew Yoder 2021.pdf](#)

2. Construction Industry Licensing/Fire Code Board of Appeals Vacancy (Board's Option).

Documents:

[Executive Summary Construction.pdf](#)  
[Ordinance.pdf](#)

3. Lake-Sumter Metropolitan Planning Organization (MPO) Transportation Disadvantaged Coordinating Board Vacancies (Board's Option).

Documents:

[Executive Summary - MPO.pdf](#)

4. Public Safety Coordinating Council Vacancies (Board's Option).

Documents:

[Executive Summary Public Safety.pdf](#)  
[Resolution.pdf](#)

5. Sumter County Public Library Advisory Board (SCPLAB) Vacancy (Board's Option).

Documents:

[Executive Summary Library Advisory Board.pdf](#)  
[Resolution.pdf](#)

d. FINANCIAL

1. Budget Amendment A-15 (FY 20/21) (Staff Recommends Approval).

Documents:

[ES A-15.pdf](#)  
[A-15.pdf](#)

2. Purchase Order Approval for FY 2020/2021 (Staff Recommends Approval).

Documents:

[Executive Summary Requisition Report 6.22.21.pdf](#)

3. Inventory Transactions - Disposal and Surplus of Property (Staff Recommends Approval).

Documents:

[Executive Summary 6-22-21.pdf](#)

e. CONTRACTS AND AGREEMENTS

1. Authorize a County Deed Transferring Ownership of Parcel Q10-061 to Surinfradeo Badal, Saskumari Badal, and Rakesh Badal (Staff Recommends Approval).

Documents:

[ES Q10-061.pdf](#)  
[Attachments Q10-061.pdf](#)

2. Bexley Bridge Contracts (Staff Recommends Approval).

Documents:

[Executive Summary Bexley Bridge Contracts.pdf](#)  
[Sumter Construction Maintenance Agreement.pdf](#)  
[The Villages Construction Maintenance Agreement.pdf](#)

3. Enter into Agreement with Vector Disease Control International, LLC aka/Mosquito Control Services of Florida, LLC for Mosquito Control Services through Piggyback with Clay County, Florida (Staff Recommends Approval).

Documents:

[Executive Summary Vector Disease Control.pdf](#)  
[Vector Disease Control Piggyback Agreement.pdf](#)  
[Clay County Agreement.pdf](#)

4. Extension #1 of Sumter County Misdemeanor Probation Agreement for Services (Staff Recommends Approval).

Documents:

[Executive Summary Professional Probation Services.pdf](#)  
[Professional Probation Services Agreement Extension 1.pdf](#)

5. Extension #2 of Sumter County Disaster Debris Monitoring Services Agreement with Rostan Solutions, LLC (Staff Recommends Approval).

Documents:

[Executive Summary Rostan.pdf](#)  
[Rostan Solutions Agreement Extension 2.pdf](#)

6. Individual Project Order (IPO) #11 with Kimley-Horn and Associates, Inc. for the design and permitting of capacity improvement along NE 136th Avenue from US 441 to NE 86th Path (Staff Recommends Approval).

Documents:

[Executive Summary Individual Project Order 11.pdf](#)  
[IPO 11.pdf](#)

7. Memorandum of Understanding Between the University of Florida Board of Trustees and Sumter County for the Funding of the FY 21-22 Cooperative Extension Service (Staff Recommends Approval).

Documents:

[Executive Summary UF IFAS.pdf](#)  
[UF IFAS Proposed 2021-2022 Annual Expense Budget.pdf](#)  
[Budget Release Letter.pdf](#)

8. Nonprofit Impact Fee Agreement and Reimbursement of Paid Impact Fees for Village of Faith Baptist Church (Staff Recommends Approval).

Documents:

[Village of Faith Executive Summary.pdf](#)  
[Nonprofit Impact Fee Agreement Villages Faith.pdf](#)

9. Task Order #9 with WSP USA, Inc. for the Sumter County Speed Limit Master Plan (Staff Recommends Approval).

Documents:

[Executive Summary Task Order 9.pdf](#)  
[Task Order No. 9.pdf](#)

10. Approve the Relocation of Lighting for the Eastbound Directional Median Opening on C 466 at the Fairway Christian Church Eastern Driveway (Staff Recommends Approval).

Documents:

[Executive Summary, SECO C 466 Light Pole Relocation.pdf](#)  
[SECO Pole Relocation C 466 Turn Lane Addition.pdf](#)

f. GENERAL ITEMS FOR CONSIDERATION

1. Request from the Richloam Sportsman Association to Assist with the Annual Richloam Clean-Up (Staff Recommends Approval).

Documents:

[Richloam Clean-up 8.14.2021.pdf](#)  
[Sumter County Dumpster Request 060721.pdf](#)

2. Resolution Authorizing Signature of Grant for CR 525E (Staff Recommends Approval).

Documents:

[Resolution Grant for CR525E.pdf](#)

3. Satisfaction of Civil Restitution Lien for Patricia Ann Fry (Staff Recommends Approval).

Documents:

[Civil Restitution Fry pdf.pdf](#)

ADJOURN

**Contact Us:**

[administrative.services@sumtercountyfl.gov](mailto:administrative.services@sumtercountyfl.gov)