

Bryant, Michael

From: noreply@civicplus.com
Sent: Friday, July 31, 2020 10:39 AM
To: Snyder, Deborah; Bryant, Michael
Subject: [Forwarded from Intradyn] [Wed Aug 19 13:14:08 2020] Online Form Submittal: Temporary Road Closure Request

Temporary Road Closure Request

Sumter County Board of County Commissioners
7375 Powell Rd
Wildwood, FL 34785
Phone: (352) 689-4400 Fax (352) 689-4401

TEMPORARY ROAD CLOSING REQUEST

Please submit request a minimum of three weeks prior to the event.

Requested by: Bambi Cutshall

Date: 07/31/2020

Address: 117 E Joe P Strickland Jr Ave

City, St, Zip: Bushnell, FL 33513

Phone & Fax #: 352-457-0413

Email Address: fallfestival@cityofbushnellfl.com

Organization: City of Buhshnell Fall Festival

Date(s) Requested: 10/17/2020

Road(s) or Portion to be Closed: US 301, CR 48, Noble Ave.

If Parade - Detailed Route: Parade leaves from SSHS at 10 am, heads south on US 301. Passes Palm, CR 48, Vermont, McCollum, Anderson, Flannery, and ends at Parkhill.

Attach map if applicable: [Parade and Detour Route Map 2020.pdf](#)

Requested Time for Road Closure: 9:00 am- 11:30 am

Requested Assistance or Equipment: Assistance from LEO to direct traffic
Barricades and road closure equipment

Date(s) Needed: 10/17/2020

We understand that any request approved will be upon the following terms and conditions:

1. We shall be responsible for all safety and maintenance requirements in connection with the event.
2. We shall indemnify and hold the County harmless as to any liability which may result from any aspect of the event.
3. We shall be responsible for clean-up work which may be required as a result of the event.
4. It is understood that any request approved by the County shall in no way be construed by us to allow our event to take place on a State Road, and that any request approved is limited to the portion of the County Road described.

5. We agree that we shall Florida
make every effort for all
participants in the event
to comply with all state
and local laws, and that
the County Road
mentioned above will be
closed to the public only
the day and time
mentioned above, but not
in excess of hours shown
here:.

The Applicant agrees that Bambi Cutshall
by typing their name in
the box below constitutes
an electronic signature
and agrees to these terms
and conditions.

OFFICE USE ONLY:

This request was approved in open session of the County Commissioners meeting
this ____ day of _____, 20____.

Attest by:

Chairman:

Email not displaying correctly? [View it in your browser.](#)

This email has been scanned by the Symantec Email Security.cloud service.
For more information please visit <http://www.symanteccloud.com>

City of Bushnell Administration Offices
117. E. Joe P. Strickland Jr. Avenue
P.O. Box 115
Bushnell, Florida 33513



Phone: (352) 793-2591
Fax: (352) 793-2711

May 21, 2020

RE: Bambi Cutshall, Fall Festival Coordinator

To Whom It May Concern:

Bambi Cutshall has contracted with the City of Bushnell as the Fall Festival Coordinator. This letter is to serve as written authorization for Bambi Cutshall to act as the authorized agent on behalf of the City of Bushnell for any fall festival related business.

If you should need additional information please call Christina Dixon at (352) 793-2591.

Regards,

A handwritten signature in blue ink that reads 'Christina Dixon'.

Christina Dixon
City Clerk

TEMPORARY CLOSING OF STATE ROAD PERMIT

Date: 6/30/2020

Permit No. 2020-F-592-00003

Governmental Entity

Approving Local Government	<u>CITY OF BUSHNELL</u>	Contact Person	<u>BAMBI CUTSHALL</u>
Address	<u>117 E JOE P STRICKLAND JR AVE BUSHNELL, Florida 33513</u>		
Telephone	<u>(352) 457-0413 ext. _____</u>	Email	<u>FALLFESTIVAL@CITYOFBUSHNELLFL.COM</u>

Organization Requesting Special Event

Name of Organization	<u>EVENT COORIDATOR</u>	Contact Person	<u>BAMBI CUTSHALL</u>
Address	<u>102 N Main St Bushnell, Florida 33513</u>		
Telephone	<u>(352) 457-0413 ext. _____</u>	Email	<u>FALLFESTIVAL@CITYOFBUSHNELLFL.COM</u>

Description of Special Event

Event Title	<u>BUSHNELL FALL FESTIVAL PARADE 2020</u>	Date of Event	<u>10/17/2020</u>
Start Time	<u>10:00 AM (EST)</u>	End Time	<u>11:00 AM (EST)</u>
Event Route (attach map)	<u>PARADE LEAVES SSHS HIGH SCHOOL PARKING LOT TO HEAD SOUTH ON US HWY 301. PARADE ROUTE RUNS 1 MILE TO PARKHILL AVENUE. PARADE EXITS ONTO PARKHILL.</u>		
Detour Route (attach map)	<u>48 OVER 301: FLORIDA STREET, SEMINOLE AVE, WEST STREET, WALKER AVE OR REVERSE 301 NORTH OR SOUTH: FLORIDA STREEET, SEMINOLE AVE, US 301.</u>		

Law Enforcement Agency Responsible for Traffic Control

Name of Agency	<u>SUMTER COUNTY SHERIFF'S OFFICE, CITY OF BUSHNELL PUBLIC WORKS</u>
----------------	--

US Coast Guard Approval for Controlling Movable Bridge

Not Applicable	<input checked="" type="checkbox"/>
Copy of USCG Approval Letter Attached	<input type="checkbox"/>
Bridge Location	_____

The Permittee will assume all risk of and indemnify, defend and save harmless the State of Florida and the FDOT from and against any and all loss, damage, cost or expense arising in any manner on account of the exercise of this event.

The Permittee shall be responsible to maintain the portion of the state road it occupies for the duration of this event, free of litter and providing a safe environment to the public.

Signatures of Authorization

Event Coordinator	<u>BAMBI CUTSHALL</u>	Signature	<u>BAMBI CUTSHALL</u>	Date	<u>5/14/2020</u>
Law Enforcement Name/Title	<u>MIKE CASSIDY / LIEUTENANT MIKE CA</u>	Signature	<u>MIKE CASSIDY</u>	Date	<u>5/14/2020</u>
Government Official Name/Title	<u>MIKE EASTBURN / PUBLIC WORKS</u>	Signature	<u>MIKE EASTBURN</u>	Date	<u>5/14/2020</u>

FDOT Special Conditions

--

FDOT Authorization

Name/Title	<u>Todd Croft / MAINTENANCE MANAGER/</u>	Signature	<u>Todd Croft</u>	Date	<u>6/30/2020</u>
------------	--	-----------	-------------------	------	------------------

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

Motion made by Mayor Spaude, and seconded by Councilman Durham, to read New Business Items 1-3 and New Business Items 4-7 by title only with 1 vote per group and New Business Items 7-9 by title only. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2020-04, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A LARGE SCALE COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-013 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
2. SECOND AND FINAL READING OF ORDINANCE 2020-05, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-013 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.
3. SECOND AND FINAL READING OF ORDINANCE 2020-06, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A LARGE SCALE COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-024 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

Motion made by Councilman Durham, and seconded by Councilman Strickland, to pass Ordinances 2020-04, 2020-05, and 2020-06 on the second and final reading. Roll call vote: Mayor Spaude Abstain, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 3/0.

4. SECOND AND FINAL READING OF ORDINANCE 2020-07, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-024 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

5. SECOND AND FINAL READING OF ORDINANCE 2020-08, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A LARGE SCALE COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION ON THE FUTURE LAND USE MAP OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FROM NEIGHBORHOOD MIXED USE TO AGRICULTURE; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-015 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

6. SECOND AND FINAL READING OF ORDINANCE 2020-09, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N14-015 OWNER: SPAUDE FAMILY PARTNERSHIP, LLP AND W.C. SPAUDE FAMILY TRUST.

Motion made by Councilman Durham, and seconded by Councilman Strickland, to pass Ordinances 2020-07, 2020-08, and 2020-09 on the second and final reading. Roll call vote: Mayor Spaude Abstain, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 3/0.

7. FIRST READING OF ORDINANCE 2020-10, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-F002 OWNERS: JUSTIN AND BAMBI CUTSHALL.

Motion made by Councilman Swain, and seconded by Councilman Durham, to pass Ordinance 2020-10 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

8. FIRST READING OF ORDINANCE 2020-11, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS GC, GENERAL COMMERCIAL, LAND USE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-F002 OWNERS: JUSTIN AND BAMBI CUTSHALL.

Motion made by Councilman Durham, and seconded Councilman Strickland, to pass Ordinance 2020-11 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

9. FIRST READING OF ORDINANCE 2020-12, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS A CO, COMMERCIAL OFFICE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-F002 OWNERS: JUSTIN AND BAMBI CUTSHALL.

Motion made by Councilman Durham, and seconded Councilman Strickland, to pass Ordinance 2020-12 on the first reading. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

10. RECOMMENDATION TO AWARD REQUEST FOR BID TO C.W. ROBERTS FOR THE CITY OF BUSHNELL WALKER AVENUE, W. PALM AVENUE, AND JASPER STREET OVERLAY PROJECT.

Motion made by Councilman Durham, and seconded by Councilman Strickland, to approve the recommendation to award request for bid to C.W. Roberts for the City of Bushnell Walker Avenue, W. Palm Avenue, and Jasper Street Overlay Project. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

11. COUNCILMAN DURHAM TO REAPPOINT MARGE THIES AND COUNCILMAN DALE SWAIN TO REAPPOINT CHRIS COLLOP TO THE BOARD OF ADJUSTMENT AND CODE ENFORCEMENT.

Motion made by Councilman Swain, and seconded by Councilman Durham, to approve Councilman Durham to reappoint Marge Thies and Councilman Dale Swain to reappoint Chris Collop to the Board of Adjustment and Code Enforcement.

Mayor Spaude asked if Chris Collop actually lives in the City limits.

There was discussion among Council and City Attorney, Felix Adams regarding Chris Collop's residency.

Motion made by Councilman Durham, and seconded by Councilman Strickland to table the Item #11 for June's Council meeting. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea. Motion carried 3/0.

12. REQUEST FOR APPROVAL OF THE FALL FESTIVAL PARADE ROUTE.

Motion made by Councilman Durham, and seconded by Councilman Swain to approve the request of the Fall Festival Parade Route. Roll call vote: Mayor Spaude Yea, Councilman Durham Yea, Councilman Strickland Yea, and Councilman Swain Yea. Motion carried 4/0.

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE (NO MEETING IN APRIL TO REPORT/MAY MEETING TO BE DETERMINED).
2. COVID-19 (CORONA VIRUS) INFORMATION FROM THE FLORIDA DEPARTMENT OF HEALTH.
3. JOINT LEGISLATIVE AUDITING COMMITTEE LETTER AND MAYOR’S RESPONSE.
4. CANCELLATION OF THE 2020 SUMMER DAY CAMP.

Mayor Spaude gave the updates on Information Items 1-4.

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

1. QUALIFYING INFORMATION- CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 2, 4 AND THE CITY CLERK WILL BE 12:00 NOON ON JUNE 8, 2020 AND ENDS AT 12:00 NOON ON JUNE 12, 2020.

City Clerk, Christina Dixon gave the update on the qualifying information.

CITY MANAGER AND FINANCE DIRECTOR REPORT AND REQUEST – JODY YOUNG

1. CITY OF WEBSTER MEDIATION SCHEDULED FOR MAY 20, 2020 AT 10:00 A.M. AT CITY OF WEBSTER COMMUNITY BUILDING.

City Manager, Jody Young informed Council that the Mediation Meeting is still scheduled for May 20th and the meeting will be advertised as a public meeting for those that wish to attend.

Ms. Young thanked Council and City Staff for their support during the COVID-19 period.

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER- CHRISTINA SIMMONS

DEPUTY FINANCE DIRECTOR – SHELLEY RAGAN

HR DIRECTOR/ASSISTANT CITY CLERK – KELLY MARCOUX

WATER AND SEWER DIRECTOR – TOM ROMAELLE

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

ZONING AND CODE COMPLINACE MANAGER – JERRY RODRIGUEZ

ELECTRIC SUPERINTENDENT- JAY FULLER

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CORRESPONDENCE

CITY COUNCIL COMMENTS AND INFORMATION

Mayor Spaude asked Mr. Rodriquez why he hasn't responded to his question or emails. Mr. Rodriquez stated that he and Mr. Eastburn are working on the issue. Mr. Rodriquez stated that he was waiting on some additional information. Mr. Adams stated that he has been researching the issue regarding City's that have accepted right-of-ways (case law regarding platted subdivisions and public roads). Mr. Adams stated that he had not gotten back to Mr. Rodriquez yet.

Mayor Spaude stated that if another issue like the COVID-19 were to arise, that Council should have some say on what should be done. Mayor Spaude stated that he doesn't see why City Hall should have closed down completely.

DEPARTMENT REPORTS

ADJOURN

Motion made by Councilman Durham, and seconded by Councilman Strickland, to adjourn the meeting. Motion carried 3/0.

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.

Bushnell Fall Festival Parade

City of Bushnell

102 N Main St.

Bushnell, FL 33513

352-457-0413

ATTN: CITY COMMISSIONERS, CITY OF BUSHNELL

FROM: BAMBI CUTSHALL, BUSHNELL FALL FESTIVAL COORDINATOR

As City of Bushnell Fall Festival coordinator, I am requesting the attached road closure assistance from your department in traffic control and proper closure.

The date of the event is Saturday, October 17th, 2020 From 10 am until 11:15 am. Road closures are to begin immediately prior to and will end immediately after the parade ends.

Please contact me for any questions and see the attached parade route, which is the same route followed in previous years, for any other questions or information. I look forward to this event!

Bambi Cutshall

City of Bushnell Fall Festival Coordinator

Bushnell Fall Festival Parade City of Bushnell

102 N Main ST.
Bushnell, FL 33513
352-457-0413

FROM: BAMBI CUTSHALL, BUSHNELL FALL FESTIVAL COORDINATOR

As City of Bushnell Fall Festival coordinator, I am requesting the attached road closure assistance from your department in traffic control and proper closure.

This letter serves as my event coordinator approval for this parade.

The date of the event is Saturday, October 19th, 2019 from 10 am until 11 am. Road closures are to begin immediately prior to and will end immediately after the parade ends.

Please contact me for any questions and see the attached parade route, which is the same route followed in previous years, for any other questions or information.

I look forward to this event!

Bambi Cutshall
City of Bushnell Fall Festival Coordinator

Bushnell Fall Festival Parade

City of Bushnell
PO Box 115
Bushnell, FL, 33513
352-457-0413

**ATTN: LT. MIKE CASSIDY, SUMTER COUNTY SHERIFF'S OFFICE
7361 Powell Road, Wildwood, FL**

FROM: BAMBI CUTSHALL, BUSHNELL FALL FESTIVAL COORDINATOR

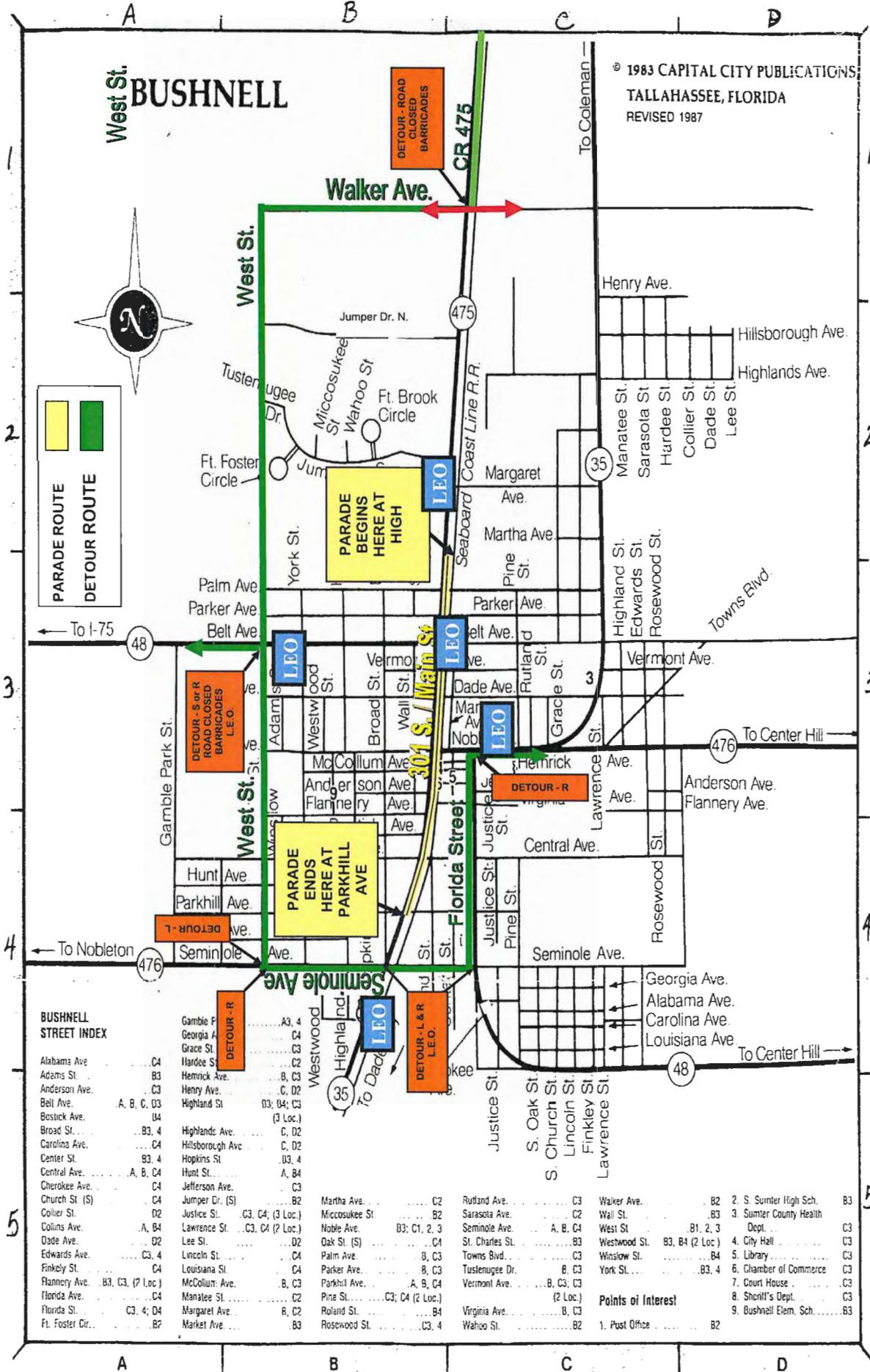
As City of Bushnell Fall Festival coordinator, I am requesting the attached road closure assistance from your department in traffic control and proper closure.

The date of the event is Saturday, October 17, 2020 from 10 am until 11:15 am. Road closures are to begin immediately prior to and will end immediately after the parade ends.

Please contact me for any questions and see the attached parade route, which is the same route followed in previous years, for any other questions or information. I look forward to this event!

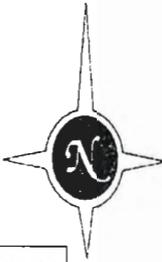
Bambi Cutshall
City of Bushnell Fall Festival Coordinator

BUSHNELL FALL FESTIVAL PARADE AND DETOUR MAP 10/17/2020



© 1983 CAPITAL CITY PUBLICATIONS
TALLAHASSEE, FLORIDA
REVISED 1987

PARADE ROUTE (Yellow box)
DETOUR ROUTE (Green box)



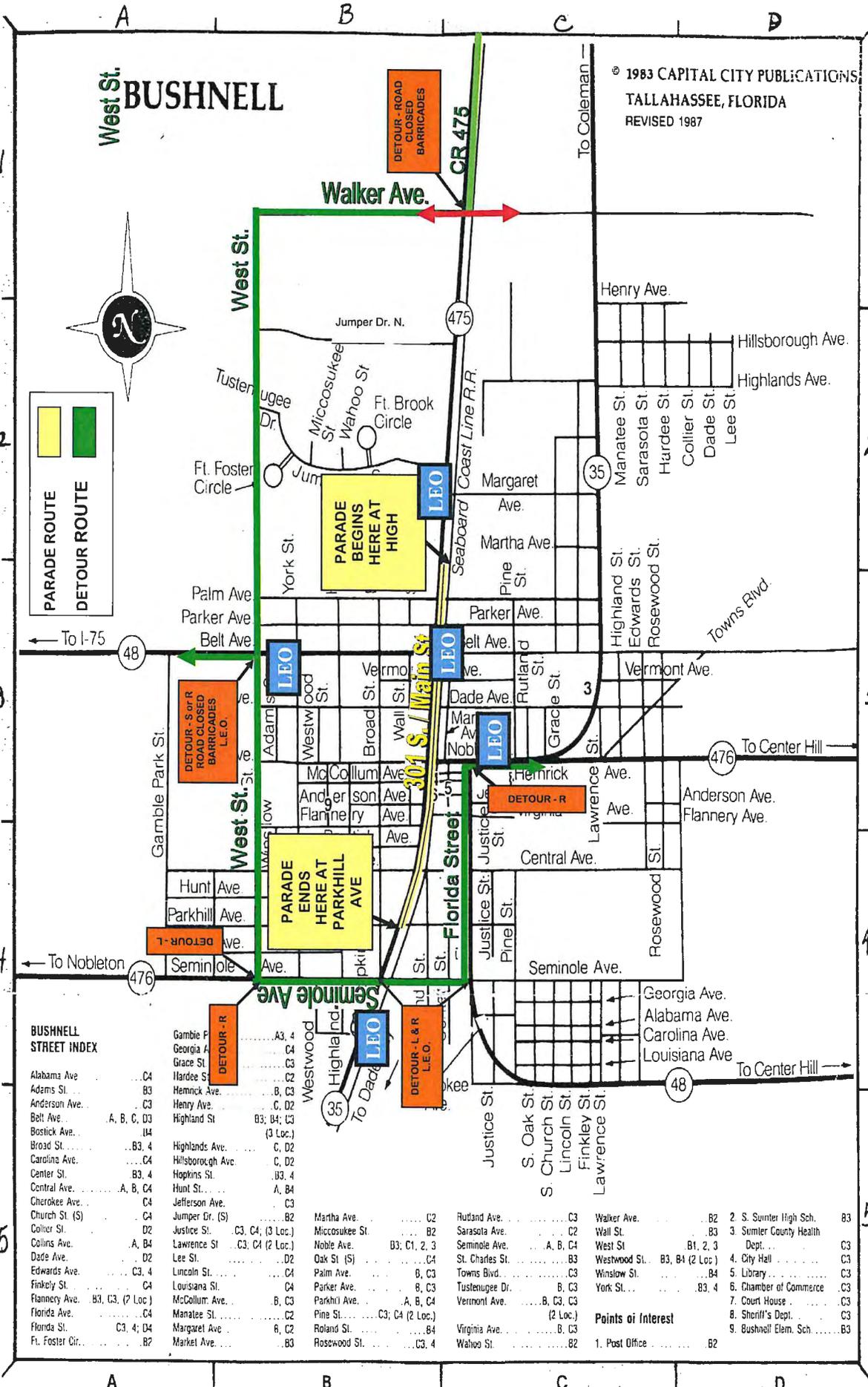
BUSHNELL STREET INDEX

Alabama Ave. C4	Gambie P. A3, 4	Highland Ind. B2	Martha Ave. C2	Rutland Ave. C3	Walker Ave. B2	2. Sumter High Sch. B3
Adams St. B3	Georgia Ave. C3, C4 (2 Loc.)	Highland St. C3, C4 (2 Loc.)	Miccosukee St. B2	Sarasota Ave. C2	Wall St. B3	3. Sumter County Health Dept. C3
Anderson Ave. B3	Grace St. C3, C4 (2 Loc.)	Hillsborough Ave. C, D2	Noble Ave. B3; C1, 2, 3	Seminole Ave. A, B, C4	West St. B1, 2, 3	4. City Hall C3
Bell Ave. A, B, C, D3	Hardee St. C, D2	Hopkins St. D3, 4	Oak St. (S) C4	St. Charles St. B3	Westwood St. B3, B4 (2 Loc.)	5. Library C3
Bostick Ave. D4	Hemrick Ave. B, C3	Hunt St. A, B4	Palm Ave. B, C3	Towns Blvd. C3	York St. B3, 4	6. Chamber of Commerce C3
Broad St. B3, 4	Henry Ave. C, D2	Jefferson Ave. C3	Parker Ave. B, C3	Tustenugee Dr. B, C3		7. Court House C3
Carolina Ave. C4	Highland St. D3; (4; C3 (3 Loc.)	Jumper Dr. (S) B2	Parkhill Ave. A, B, C4	Vermont Ave. B, C3; C3		8. Sheriff's Dept. C3
Center St. B3, 4	Highlands Ave. C, D2	Justice St. C3, C4 (3 Loc.)	Roiland St. B4	Virginia Ave. B, C3		9. Bushnell Elem. Sch. B3
Central Ave. A, B, C4	Hillsborough Ave. C, D2	Lawrence St. C3, C4 (2 Loc.)	Rosewood St. C3, 4	Wahoo St. B2		
Cherokee Ave. C4	Hopkins St. D3, 4	Lee St. D2				
Church St. (S) C4	Hunt St. A, B4	Lincoln St. C4				
Collier St. D2	Jefferson Ave. C3	Louisiana St. C4				
Collins Ave. A, B4	Jumper Dr. (S) B2	McCollum Ave. B, C2				
Dade Ave. D2	Justice St. C3, C4 (3 Loc.)	Market Ave. B3				
Edwards Ave. C3, 4	Lawrence St. C3, C4 (2 Loc.)					
Finkley St. C4	Lee St. D2					
Flannery Ave. B3, C3, (2 Loc.)	Lincoln St. C4					
Florida Ave. C4	Louisiana St. C4					
Florida St. C3, 4; D4	McCollum Ave. B, C2					
Ft. Foster Cir. B2	Manatee St. C2					
	Margaret Ave. B, C2					
	Market Ave. B3					

Points of Interest

- 1. Post Office B2

BUSHNELL FALL FESTIVAL PARADE AND DETOUR MAP 10/17/2020



BUSHNELL STREET INDEX

Alabama Ave. C4	Gambie Pk. A3, 4	Martha Ave. C2	Rutland Ave. C3	Walker Ave. B2	2. S. Sumner High Sch. B3
Adams St. B3	Georgia Ave. C4	Micosukee St. B2	Sarasota Ave. C2	Wall St. B3	3. Sumner County Health Dept. C3
Anderson Ave. C3	Grace St. C3	Noble Ave. B3, C1, 2, 3	Seminole Ave. A, B, C4	West St. B1, 2, 3	4. City Hall C3
Belt Ave. A, B, C, D3	Hardee St. C2, C3, C4 (2 Loc.)	Oak St. (S) C4	St. Charles St. B3	Westwood St. B3, B4 (2 Loc.)	5. Library C3
Bostick Ave. B4	Highland St. B3, B4; C3 (3 Loc.)	Palm Ave. B, C3	Towns Blvd. C3	Winslow St. B4	6. Chamber of Commerce C3
Broad St. B3, 4	Highlands Ave. C, D2	Parker Ave. B, C3	Tustenugee Dr. B, C3	York St. B3, 4	7. Court House C3
Carolina Ave. C4	Hillsborough Ave. C, D2	Parkhill Ave. A, B, C4	Vermont Ave. B, C3, C3		8. Sheriff's Dept. C3
Center St. B3, 4	Hopkins St. B3, 4		Virginia Ave. B, C3		9. Bushnell Elem. Sch. B3
Central Ave. A, B, C4	Hunt St. A, B4		Wahoo St. B2		
Cherokee Ave. C4	Jefferson Ave. C3				
Church St. (S) C4	Jumper Dr. (S) B2				
Collier St. D2	Justice St. C3, C4; (3 Loc.)				
Collins Ave. A, B4	Lawrence St. C3, C4 (2 Loc.)				
Dade Ave. D2	Lee St. D2				
Edwards Ave. C3, 4	Lincoln St. C4				
Finkley St. C4	Louisiana St. C4				
Flannery Ave. B3, C3; (7 Loc.)	McCollum Ave. B, C3				
Florida Ave. C4	Manatee St. C2				
Florida St. C3, 4; D4	Margaret Ave. 6, C2				
Ft. Foster Cir. B2	Market Ave. B3				

© 1983 CAPITAL CITY PUBLICATIONS
 TALLAHASSEE, FLORIDA
 REVISED 1987