



**Florida Department of Transportation**  
**Proposal Form**  
**for EOG Work Program Amendment**

Work Program Form - 07/2012  
 As of: **2/22/2023**

Florida Department of Transportation **\*\* Work Program Amendment \*\***

To: Governor's Office of Planning and Budgeting Amendment: **2023 05 016**

From: O.W.P. Subject: Proposed Amendment to the Adopted Work Program

Proposed By: *John Tyler* 02/28/2023 | 8:02 AM EST  
 By: **District or Assistant Secretary Signature** **Lisa Buscher (386-943-5449)**  
 Contact Person (please print)

Proposed Action:  Add  Advance  Defer  Delete  
 Reason: **ADDS 4436231, PLANNING STUDY FOR I-75 (SR 93) FROM TURNPIKE (SR 91) TO SR 200 IN SUMTER COUNTY AND MARION COUNTY. PROJECT BEING ADDED DUE TO REPRIORITIZATION OF PROJECTS. BUDGET FROM 1918261.**

Consistency requirements for TIP and STIP: (applies to Federal Funds only)

District (Central Office if Statewide Program) proposed amendment is:

<input type="checkbox"/> Consistent with MPO's Transportation Improvement Program (TIP) <input type="checkbox"/> TIP Amendment Required Anticipate Approval by: ___/___/___ <input checked="" type="checkbox"/> Not applicable	<input type="checkbox"/> Consistent with State Transportation Improvement Program <input type="checkbox"/> STIP Amendment Required <input checked="" type="checkbox"/> Not applicable
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TIP/STIP consistency, or need for TIP and/or STIP amendment confirmed by: *Lisa Buscher* 02/22/2023 | 12:29 PM EST  
 (contact person signature) (date)

Amendment: **2023 05 016**

Proposed Work Program Amendment  
Amendment: **2023 05 016**

Item Number: **4436231**  
 County: **DIST/ST-WIDE**  
 Description: **I-75 (SR 93) FROM TURNPIKE (SR 91) TO SR 200**  
 Trans. System: **INTRASTATE INTERSTATE**  
 Phase: **12 PLANNING CONSULTANTS/CONTRACTORS**

Contract Class: **TALLAHASSEE LET**  
 District: **05**

Work Mix: **PD&E/EMO STUDY**  
 Action: **ADD**

<u>Fund</u>	<u>Budgeted?</u>	<u>Bud Dist</u>	<u>Budget Category</u>	<u>Fiscal Year</u>	<u>Adopted Fund Amount</u>	<u>Proposed Fund Amount</u>
Federal	Yes	05	088704 TRANSP PLANNING CONSULT	2023		2,500,000
<b>Total:</b>						<b>2,500,000</b>

**Budget Summary****FYR:2023**

<b>District</b>	<b>Trust Fund</b>	<b>B.E.</b>	<b>Category</b>	<b>Description</b>
<b>05</b>	<b>2-540001</b>	<b>55100100</b>	<b>088704</b>	<b>TRANSP PLANNING CONSULT</b>
			Allocation	14,555,841
			Programmed	14,110,841
			Balance	445,000